

Friday, Saturday & Sunday

August 2-4

Fairgrounds in Durham

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August 2-4, 2024

Entry Deadline: June 5, 2024





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Presidents Welcome

Hello Everyone!

I am honored to welcome everyone to the 2024 Middlesex and New Haven County 4-H Fair! This past year, our officer team has been working very hard to guarantee the success of our 98th fair.

I'd like to thank our 4-Hers. There would be no fair without you, your support, dedication, and hard work this year. Now we've made it!

And to the mentors, volunteers, and parents: with your support you help make the best better, we truly couldn't do it without you.

This will be my 3rd year in 4-H. I will never forget my 1st 4-H fair, where I realized how much I enjoyed being



around animals and agriculture. I'm so thankful to 4-H because of all the experiences it has given me. Here's to a great fair weekend that showcases the work of our members from showing livestock, pulling tractors, and all of the various categories in home arts! Good luck to all!



Sincerely,

Ivy Fisher, 2024 Fair President

Dedication

2024 Middlesex/New Haven County 4-H Dedication:

Krista Sandoval was a dedicated 4-H club leader and volunteer. Her involvement in 4-H began when she started the Milford Pacesetters Club to ensure that her sons, Jonathan and Nathan, had access to 4-H. The Milford Pacesetters Club was active in all aspects of 4-H for over 10 years.

Krista served as a member of the New Haven County 4-H Advisory Committee. She was also a very active member of the Fairfield and New Haven 4-H Home EC Committee, which conducted the two-county clothing review and fashion review for many years. Krista also taught workshops at those programs.

In addition, Krista took on

the role of Coordinator for the 4-H Davis Street School (New Haven Charter School) Grant from 2004 to 2006, conducting life skill education programs for youth. Krista, along with her husband Perry, chaperoned Citizenship Washington Focus in 2007. She also served as an adult advisor for the CT Teen Ambassador Program from 2003-2006. Krista was awarded the CT 4-H Leadership Award in 2006.

She was a 4-H fair mentor for the Coordinator of Home Arts for several years, then took on the role of fair program advisor. She worked alongside her husband Perry to develop the computerized check in process and helped innovate many things for the fair. We still see many of her ideas today. We were all very saddened by Krista's passing and miss her greatly.

Who We Are

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut's young people have developed skills and attitudes that will serve them throughout their lives. We stress self-confidence, personal well-being, and environmental responsibility. 4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience, and grow in mind and body.

Through fun activities under the guidance of caring and knowledgeable professionals and volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others and strive to achieve their goals and receive recognition for their accomplishments.

4-H is the youth development program of the University of Connecticut Extension System. As a part of the College of Agriculture, Health and Natural Resources at UConn, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Extension 4-H Program contact:

Middlesex County:

Emily McCabe Alger

Educational Uconn 4-H Program

Coordinator

Middlesex County Extension Center
1066 Saybrook Road, PO Box 70

Haddam, CT 06438

Phone: (860) 345-4511

Fax: (860) 345-3357 emily.alger@uconn.edu New Haven County:

Peg Grillo
Cooperative Extension Educator
New Haven County Extension Center
305 Skiff Street
North Haven, CT 06473
Phone: (203) 407-3158

Fax: (203) 407-3176 margaret.grillo@uconn.edu

Connecticut 4-H Clubs follow the University of Connecticut policy that supports all state and federal laws to promote equal opportunity and prohibit discrimination. This club is open to all youth of 4-H age without regard to race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, or physical, mental or learning disabilities.

The official 4-H club emblem is a four-leaf clover with stem and the letter "H," denoting Head, Heart, Hands & Health, in each leaf. The 4-H clover used through this document is protected by Title 18 of the US Code, Section 707.

(4/2024) The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. UConn does not discriminate on the basis of race, color, ethnicity, religious creed, age, sex, marital status, national origin, ancestry, sexual orientation, genetic information, physical or mental disability, veteran status, prior conviction of a crime, workplace hazards to reproductive systems, gender identity or expression, or political beliefs in its programs and activities. Employees, students, visitors, and applicants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For questions or more information, please contact the Associate Vice President, Office of Institutional Equity, 241 Glenbrook Road, Unit 4175, Storrs, CT 06269-4175; Phone: (860) 486-2943; Email: equity@uconn.edu; Website: equity.uconn.edu.

Officers and Advisors

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| Ot | ticers |

| President | Ivy Fisher |
|----------------------------------|--------------------|
| Vice President | Emilia Maziarz |
| Treasurer | Devyn Jones |
| Secretary | Charlotte Behnke |
| Coordinator of Agriculture | Gianna Modzelewski |
| Coordinator of Concessions | Emily Mathews |
| Coordinator of Dog Show | Alyssa Behnke |
| Coordinator of Entertainment | Alexis Boothe |
| Coordinator of Gates and Parking | Codey Shaw |
| Coordinator of Grounds | Dustin Rist-Brown |
| Coordinator of Home Arts | Zuzanna Rogowski |
| Coordinator of Marketing | Ella Harmon |
| Coordinator of Mechanical Pulls | George Hebert |
| Coordinator of Ribbons | Elizabeth Erdman |
| Coordinator of Publicity | Holly Andrews |

Program Advisors, Mentors & Chairs

| Carlie Hawkes & Alison Platt |
|---------------------------------|
| Justin Giuliano & Albert Hawkes |
| Nathan Sandoval |
| Margaret Grillo |
| Perry Sandoval |
| Craig Kaeser |
| Kristy Hebert |
| Matt Pohl |
| |

Advisors

| | Kara Staroski, Kim Osga, Connie Giuliano, |
|--------------------------------|--|
| 3rd Year | Rebecca Groves |
| 2nd Year | Kate Yale, Niki Chapman, Albert Hawkes |
| | Tommy Andrews, Christopher Harrison, |
| | Kristy Hebert, Craig Kaeser, Rebecca Rist- |
| 1st Year | Brown |
| Special Position for New Haven | Kim Osga |
| Extension Program Assistants | |

Carol Birdsey, Kim Osga

Program Schedule – Thursday, August 1st & Friday, August 2nd

Thursday, August 1 Home Arts Exhibit Entries open from 6:00 PM – 8:00 PM

– for non-perishable items and record books only

Friday, August 2 Home Arts Exhibit Entries open from 11:00 AM – 4:00 PM

Home Arts judging begins – 6:00 PM

Livestock entries – officers and managers enter 12 -2 PM

All others 2 - 7 PM

Fair Closed to the Public - Fun Night for members - Tractor Driving Contest

10 PM - 6:00 AM Quiet Hours

Program Schedule – Saturday, August 3rd

8:00 AM Fair Opens to the Public

9:00 AM New Haven 4-H Advisory Committee Auction –

Silent Auction – continues until 2:00 pm Sunday

Dairy Cattle Show

Goat Show Dog Show

Antique Tractor Pulls

10:00 AM Kids Barn – Home Arts

12:00 PM Beef Show

1:30 PM Premier of Home Arts

2:00 PM Swine Show

3:00 PM Small Animal Evaluation

Sheep Show

4:00 PM Rabbit Show

6:00 PM Poultry Activities

10:00 PM - 6:00 AM Quiet Hours



Program Schedule – Sunday, August 4th

8:00 AM Fair Opens

9:00 AM Livestock Premier Showman begins

Antique Tractor Pulls

10:30 AM Public Speaking & Expressive Arts Presentations

1:15 PM Premier Showmanship Presentations and Fair Closing

Removal of Exhibits – Cleanup Begins





General Rules and Regulations

- 1. EXHIBITOR REQUIREMENTS: All Middlesex & New Haven County 4-H members who are at least 7 years of age and have not reached their 19th birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules. Club or individual members must enroll by May 1 of the current 4-H year. Participants in special interest or enrichment programs must be enrolled by July 1 of the current 4-H year.
- 2. OUT OF COUNTY EXHIBITOR REQUIREMENTS: (not enrolled in Middlesex or New Haven County)
 - a. Animal entries will be accepted from all CT 4-H'ers while space is available.
 - b. Out of County exhibitors are not eligible for the following:
 - 1. Any award presented at the Middlesex/New Haven Achievement Night (see rules 9 & 18).
 - 2. Participation in Premier Showman Contest.
 - c. Consideration for ESE arrangements must be made with both county educators.
 - d. A photocopy of verification form (showing that all dates and signatures were made by verification deadlines) must accompany the entry.
 - e. Out of County 4-H members must follow all other rules and regulations, complete all registration forms and pay any entry fees.
- 3. OVER THE CLOVER: Open to any 4-H alumni from Middlesex or New Haven County or any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation or the parents of currently enrolled Middlesex/New Haven County 4-H Members. See Over the Clover Division for details.
- 4. ENTRY FEE: Livestock includes all animals. For large (beef, camelid, dairy, goat, sheep, working steer, and swine) exhibitors must pay \$1.00 per animal. Poultry and rabbit exhibitors pay \$.25 per animal. Entry fees are due at the time registration is submitted with forms by the designated deadline.

Registration forms sent without entry fee will be charged a \$10 late fee per animal. It is recommended that your entry fees be in check form. There is no entry fee for home arts exhibits.

- 5. ENTRIES: All 4-H members wishing to participate must register as an exhibitor by the designated deadline.
- 6. EXHIBIT ON-SITE CHECKIN: ALL exhibitors must report to the registration desk in the Home Arts Exhibit area prior to setting up ANY (including animals) exhibits. (Follow signs). Record book forms must be turned in at this time and exhibitor's passes/wrist bands will be issued.

HOME ARTS & RECORD BOOKS: (to get exhibitor pass for entering livestock). Exhibits (only nonperishable items/record books) may be entered on Thursday between 6:00 p.m. and 8:00 p.m. Home Arts Exhibits and record books may also be entered on Friday between 11:00 a.m. and 4:30 p.m. No exhibits will be accepted outside the stated entry times.

All exhibits must be set up by 8:30 p.m. on Thursday or by 4:00 p.m. Friday. Judging starts at 4:30 p.m. on FRIDAY.

LIVESTOCK: Officers and managers may enter their livestock exhibits between 12:00 – 2:00 p.m. after obtaining exhibitor pass/wrist band by turning in record book form either Thursday or Friday. Anyone else entering livestock must complete the process between 2:00 p.m. and 7:00 p.m. on Friday.

General Rules and Regulations continued

- 7. 4-H RECORD BOOK: All exhibitors must submit their 4-H record book for judging in order to be eligible for ribbons or trophies. Complete information about judging record books will be available in June. In addition, any 4-H member who wishes to exhibit their 4-H Horse or Livestock (Beef, Camelid, Dog, Dairy, Goat, Poultry, Rabbit, Sheep, Small Animal, or Swine)must have submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by the designated deadline in the spring of the current 4-H year to have their project animals evaluated and be eligible for any awards.
- 8. REMOVAL OF EXHIBITS: All exhibits must remain in place until Sunday at the designated close of fair or risk the loss of any awards given. Items not collected by the close of the fair will be disposed of at the discretion of the 4-H Fair Association. Everyone exhibiting in a department will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibits released. 4-H members exhibiting livestock are expected to break down the enclosure(s) used for their animal(s) and remove all bedding.
- 9. JUDGING: No person may interfere with judges while they are judging. Exhibit areas will be open to 4-H members involved in conference-style judging but may be closed to the public. Superintendents from each department will remain in the buildings to assist the judges.

The Fair Association has established the Danish System as the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration of the exhibitor's age and experience in the project. DANISH RIBBONS: Blue (B.) signifies excellent, Red (R.) very good, and White (W.) good. Judges in each department will evaluate each entry and select special awards from the blue ribbon recipients. In cases where there are limited entries, the judges will deem appropriate the awarding of any trophies or special ribbons. In all cases, the decision of judges will be final.

MULTIPLE EXHIBITORS: When more than one exhibitor is entering a non-club project together, the youth must choose which name and exhibitor number is to be used (only one Danish ribbon will be awarded for each exhibit. In addition, only one rosette ribbon or trophy, if applicable, will be awarded, regardless of the number on youth helping with the exhibit). It is the responsibility of the exhibitors to make this decision. Otherwise, the first name listed on the entry will be used.

- 10. EXHIBITS: All exhibits must be made or grown by the exhibitor during the past year; animals must be owned or managed by the exhibitor during the current 4-H year.
- There is a limited amount of table space available to each exhibitor in the Home Arts area. If your exhibit takes up a large space or if it needs a large amount of floor space, contact the Home Arts Coordinator for advisement before June 1. Exhibit support materials (such as backboards for displays, table coverings and full tables or more for large exhibits) must be provided by the exhibitor.
- 11. EXHIBIT SAFETY: During the fair all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Middlesex & New Haven County 4-H Fair Association, Durham Fair Association or management be responsible for any loss or damage that may occur. Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely responsible for any loss, injury, or damage to any animal; or loss, injury or damage done by or arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal or other proceedings in regard thereto. All exhibitors should give personal attention to their property.

General Rules and Regulations continued

- 12. FAIRGROUNDS BEHAVIOR: In compliance with 4-H Code of Conduct, NO smoking or vaping by 4-H members is allowed. NO alcoholic beverages or illegal drugs are allowed on the fairgrounds. Smoking and vaping are not permitted in the barn areas or buildings.
- 13. ANIMAL CARE: Once animals are on the fairgrounds and unloaded, ONLY 4-H'ers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H Fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
- 14. OVERNIGHT STAYS: Exhibitors who have signed parental consent forms from the 4-H office may stay overnight provided there is an adult present who will be the Emergency Contact responsible for them. All youth staying overnight must check in daily with the designated 4-H staff. No one staying overnight is allowed to leave the fairgrounds after quiet hours begin without permission from the Overnight Director.
- 15. FOOD & PEDESTRIAN AREAS: No animals (with the exception of service dogs) may be led near food concessions or in pedestrian areas.
- 16. WASH RACKS: Livestock exhibitors planning to use the wash racks must bring their own hose equipped with a shut-off nozzle.
- 17. SAFETY PRECAUTIONS: Safety precautions are to be observed at all times. Any person creating risk of injury to himself, other exhibitors, or spectators will be asked to leave the fairgrounds. In the interest of safety, NO exhibitor should be working in pen areas or around large animals with clogs or croc type shoes, open-toed shoes, flip flops, sandals, or bare feet.
- 18. TROPHIES: All trophies and special awards will be presented at the 4-H Fair Annual Meeting. "Out of County" 4-H members are not eligible for these awards.
- 19. ANIMALS ON GROUNDS: No animals other than those being shown will be allowed on the fairgrounds without written approval from 4-H Staff.

20. EDUCATIONAL EXHIBITS:

- a. If a member or club wishes to use an educational exhibit entered in a previous year, they may do so as long as it has been significantly improved or expanded. A written statement must be included to indicate what has been added or changed this year.
- b. For Club Educational Exhibits- Members who want to have their contribution evaluated as an individual exhibit may do so if the exhibit can stand alone. Register exhibit in poster manager book as well. The exhibit must be kept with overall club projects.
- 21. BIOHAZARD PRECAUTIONS: Exhibitors must observe hand washing signs and be a constant example of good safety practices for the general public.

Over the Clover Divisions

In celebration of the 75th Anniversary of the Middlesex and New Haven County 4-H fair, two divisions were created in 2001 - "Over the Clover" and "Almost a Clover." The 4-H Youth Program has always supported family participation, and these two divisions open more avenues for such participation by offering opportunities for volunteers and other family members to showcase what they have been doing during this past year. We will continue to accept entries in both these categories.

The following Guidelines Apply:

- 1. Open to any 4-H alumni from Middlesex or New Haven County, any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation or the parents of currently enrolled 4-H Members in Middlesex or New Haven County.
- 2. Adults are not eligible for fair awards listed in the fair book.
- 3. Adult exhibits will not be evaluated. They will be displayed in a special section in the Home Arts department. Special recognition ribbons will be given out to each exhibit. In addition, every fairgoer will be given the opportunity to vote for "People's Choice." Five winners will be selected to receive the award at year-end awards.
- 4. Each exhibitor can only be selected once for the top 5 awards. For example, if Mary has two exhibits that come in 2nd and 4th place, she will receive the second place award and another exhibitor will fill the 4th place spot.
- 5. Adults must pre-register using the designated forms (located in the fairbook, on the 4-H Fair web site: **www.4-Hfair.org** or contact the 4-H Extension Center). Any entry fees must also be paid (livestock).
- 6. When preparing exhibits, adults must follow the exhibiting guidelines listed in the fair book.
- 7. Exhibits (with the exception of 4-H scrapbooks/record books which are for display only) will be evaluated using the Danish system with blue, red, and white ribbons awarded. Adults are ineligible for fair awards listed in the fair book (end of year awards).
- 8. With the exception of scrapbooks, record books, or other memorabilia from the exhibitor's 4-H career which are for display only, exhibits must have been completed or cared for during the current 4-H year.
- 9. All exhibit check in times and rules apply and may not be removed until designated close of Fair on Sunday afternoon.

General Rules and Regulations - Over the Clover, Almost a Clover Divisions (cont.)

Home Arts Division:

- Adult entries will be accepted in all departments in the home arts area with the exception of classes or lots which are club oriented.
- Anyone wishing to display their old record books/ 4-H scrapbooks is welcome to exhibit in a special section of the exhibit area. Make arrangements with the Coordinator of Home Arts before the Fair weekend.

Livestock Division:

- All Connecticut Department of Agriculture regulations must be followed and appropriate health forms submitted.
- PRE-REGISTRATION IS REQUIRED FOR ALL DIVISIONS
- Fees: An exhibitor showing an owned or leased animal must pay feed charges listed for that species at the time of entering exhibits.
- Exhibitors are expected to fit and show their own owned or leased animal (an animal not being shown by a 4-H member).
- There will be three divisions for adults:
 - 1. Flashback is for those wishing to re-create their past experiences. Participants can "borrow" an animal to try their hand at showmanship again. When registering, indicate "Flashback" as the Lot.
 - 2. Fitting & Showmanship is for the serious-minded. You are expected to fit and show an owned or leased animal (an animal not being shown by a 4-H member).
 - 3. Breed Classes for the serious minded.

Almost a Clover Division

- Children of 4-H alumni from Middlesex or New Haven County, children of any past or current 4-H volunteers enrolled in either county, regardless of youthful affiliation, or siblings of currently enrolled 4-H members in Middlesex or New Haven County.
- For non-members 7 and under.
- A special section will be provided in the Home Arts building to display "Almost a Clover"
 Exhibits. An exhibit can be entered in any of the categories listed in the Home Arts section of the fair book. Exhibits will not be evaluated participants will be awarded special participation ribbons.
- Pre-registration required. Report to Home Arts Building with exhibits.
- There are no "Almost a Clover" classes outside of Home Arts.

All exhibit check-in times apply and may not be removed until designated close of Fair on Sunday afternoon.

Animals

Please read Connecticut Fair and Show Requirements

 $\underline{https://portal.ct.gov/-/media/doag/state-vet/2024/2024-updated-ct-fair-requirements.pdf}$

For All Animal Entries:

Read General Rules and Regulations.

All 4-H exhibitors must have submitted their record books.

(See General Rule 7).

Read 4-H Livestock Requirements.

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4-H Livestock Requirements

- 1. Read the General Rules and Regulations, previous pages. All 4-H exhibitors must submit proof of having their record book evaluated. See General rule 7.
- 2. All animals shown must be owned or leased by the exhibitor following the State 4-H guidelines. 4-H Animal Project Verification form(s) with all animals listed must have been submitted to the 4-H office by the required dates in those guidelines. A copy of appropriate health forms must be submitted at time of check-in for each animal exhibited.
- 3. All exhibitors must enter the Fitting and Showmanship or Grooming Classes for their particular show(s). Each exhibitor should be showing their verified project animal(s) in all classes. Showmanship clothing requirements are listed under each species rules and regulations. The winners of the championship qualifiers from dog, rabbit, poultry, dairy, beef, sheep, swine, goat, camelid, and horse will compete on Sunday in the Premier Showman Contest see Premier Showman Contest.
- 4. Entries will be judged first using the Danish System of judging. Individual departments may place animal/handler combinations using overall placings, following the Danish judging.
- 5. All exhibitors must clean up before the fair, feed their animals, maintain their area during the fair, and cleanup after the fair. Care and cleanliness of the animal, equipment, buildings, and grounds must be strictly observed. Once animals are on the fairgrounds and unloaded, only 4-H'ers will work on, show, feed, and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H Fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
- 6. All animals must be accompanied by the required health charts and records (see Livestock Regulations for Connecticut Shows & Fairs can be downloaded from: http://www.ct.gov/DOAG/site/default.asp Request a hard copy from the Extension Center). Livestock forms may be held by Superintendents. If the primary way to identify your project is a microchip, exhibitor must provide the appropriate microchip reader upon check in.
- 7. Any sick, diseased, or uncontrollable animals will be discharged from the Fairgrounds and not allowed to be exhibited. No animal may be shown that cannot be handled by the exhibitor.
- 8. No aid/advice may be given to the exhibitor from outside ring during judging.

Animal Fitting & Showmanship (all animal categories except Small Animals)

- Each exhibitor must enter one Fitting & Showmanship Lot for EVERY species of animal entered except Small Animals.
- Each contestant must own or lease and show their own project.
- During Fitting and Showmanship, the 4-H member may be asked by the judge to switch animals.

The judge will consider the following points in making awards:

Appearance of Animal: 40 points

Condition 10

Grooming 10

Clipping 10

Cleanliness 10

Showing Animal in Ring: 50 points

Leading 15

Posing 15

Recognition of animal's faults 10

and showing to overcome 10

Poise and alertness 10

Exhibitor Appearance: 10 points

Total: 100 points

Premier Showman of Livestock Contest - Sunday 9:00 a.m.

The Premier Showman of Livestock contest is a competition to determine the overall show person in the Livestock area. This prestigious award recognizes an individual's ability to successfully show diverse types of large and small livestock. Considering the strict criteria necessary to compete, it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Livestock, he or she must satisfy the following criteria:

- Must have competed in and won their **Premier Showmanship Qualifier class for the species of their project animal (all livestock, poultry, camelid, dog, and horse). Novice showmen are NOT eligible to participate in Premier Showman of Livestock contest and therefore cannot enter the qualifier class.
- Must be available to meet with the judges on Sunday starting at 9:00 a.m.
- Must be able to answer questions asked on a written exam. *A scribe will be provided for participants that need assistance.
- Participants are required to dress in a long-sleeved white shirt and show appropriate dark jeans. All
 exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not
 allowed; boots are strongly recommended.
- Each participant will be provided with a numbered placard for use during the Premier Showman of Livestock Contest.

**ALL PREMIER SHOWMANSHIP QUALIFIERS WILL BE HELD IMMEDIATELY AFTER THE CHAMPION SHOWMANSHIP CLASS IN EACH SPECIES AREA.

- By entering the qualifier <u>you agree</u> to participate in the Premier Showmanship Contest.
- Novice Exhibitors are not permitted to enter qualifier classes.
- First and Second place showman from the Junior and Senior divisions are invited to participate in the qualifier.
- Shows who do not have participation in their qualifier will not have representation in Premier Showmanship Contest.

Judging Criteria for Premier Showman of Livestock:

- Ability of the exhibitor to show all species of animals including answering general knowledge questions
- Ability of the exhibitor to interact with judges

Appearance of Exhibitor for Premier Showman of Livestock:

- Posing & Showing of Animal
- Shows animal to best advantage
- Exhibitor-poised, alert, courteous, patient

Awards for Premier Showman of Livestock:

- Rosettes will be awarded at the 4-H Fair following the competition in an awards ceremony for placing 1 through 11.
- Premier Showman of Livestock (a silver platter or silver belt buckle) will be awarded at Fair Annual Meeting & County Achievement Night to the top showman and certificates to all participants.

Alpaca - Animal Class 61

Friday 7:30 PM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -For Showmanship Classes and all classes, white top, black pants or knee-length skirt are required, black accessories are optional, (e.g. vests, jackets, bow ties). All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, ballerina flats, etc. are not allowed.

| Fitting | Fitting and Showmanship | | |
|---------|--|--|--|
| Lot | Description | | |
| FS-1 | 7 - 8 years old as of January 1 | | |
| FS-2 | Junior Novice 9 - 12 years old as of January 1 | | |
| FS-3 | Senior Novice 13 – 18 years old as of January 1 | | |
| FS-4 | Junior: 9 -12 years old as of January 1 | | |
| FS-5 | Senior: 13 - 18 years old as of January 1 | | |
| 4-H M | ember and Camelid Contests | | |
| For the | se Lots, you will compete against others your age and at your skill level based on which Fitting & | | |
| Showm | anship Lot you entered. | | |
| Lot | Description | | |
| 4-H-1 | Obstacle Course | | |
| 4-H-2 | Public Relations Course | | |
| Breede | Breeder and Pet Classes | | |
| Lot | Description | | |
| 61.01 | Male Alpaca | | |
| 61.02 | Female Alpaca | | |

61.03 **Awards**

See General Rules 9 and 18.

Gelding Alpaca

Best Senior, Junior, and 7-8 Year Old Fitting & Showmanship Award

4H'er with the highest number points overall Alpaca Award by New England Alpacas.

Ribbons

Grand Champion Rosettes awarded to best alpaca for both male and female.

Champion Showman and Reserve award to camelid exhibitor judged best in overall showmanship with Llamas.

Supreme Champion and Reserve awarded to the Alpaca exhibitors with the highest number of points earned in either camelid show.

Beef - Animal Class 56

Saturday Approximately 12:00 PM: Judging and Showmanship will follow Dairy judging

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -Baby Beef is open only to steers that are going to this year's Eastern States Exposition; no animal under 3 months of age may be entered.
- -All registered animals must be accompanied by registration papers. An exhibitor may show only two (2) leased animals. Lease must be presented.
- -All steers weight classes to be determined by judge
- -All exhibitors must wear neat, non-stained, jeans (no shorts permitted). Exhibitors may wear a neat plaid shirt or polo shirts. All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- -All exhibitors must enter one Fitting & Showmanship Lot.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| Fitting | Fitting and Showmanship | |
|---------|---|--|
| FS-1 | Junior novice: 12 and under as of January 1 of this year, showing for the first time. | |
| FS-2 | Senior Novice: 13 and over as of January 1 of this year, showing for the first time. | |
| FS-3 | Junior: 12 and under as of January 1 of this year | |
| FS-4 | Senior: 13 and over as of January 1 of this year | |

| Beef by Breed | | | |
|---|---------------|-----|-----------------|
| For Lots 56.01 through 56.16, choose the Lots(s) you're entering and add the letters for the breed; for example, an Angus yearling heifer, born in April of last year, would be 56.03 ANG | | | |
| ANG | Angus | HRF | Hereford |
| CHR | Charlois | LIM | Limousine |
| GRX | Grade & Cross | SIM | Simmental |
| | | AOB | All Other Breed |

| 56.01 | Heifer calf 3 to 6 months old | 56.05 | Cow, 2 years old |
|-------|--|-------|----------------------------|
| 56.02 | Heifer calf 7 to 12 months old | 56.06 | Cow, 3 years old |
| 56.03 | Yearling heifer 13 to 18 months old | 56.07 | Cow, 4 years old and older |
| 56.04 | Yearling heifer 19 months old to 2 years | | |

| 56.08 Baby Beef | 12 weeks and older |
|----------------------|---|
| 56.09 Cow/Calf | Cow over two years of age with natural calf at side, calved after January 1 |
| 56.10 Produce of Dam | 2 animals by the same dam |
| 56.11 Best 3 Females | (1 owner) bred by exhibitor |
| 56.12 Get of Sire | 3 animals sired by one bull |
| 56.13 Steer | Light weight (weight size determined by judges) |
| 56.14 Steer | Medium weight (weight size determined by judges) |
| 56.15 Steer | Heavy weight (weight size determined by judges) |
| 56.16 Beef Club Herd | 5 animals allowed, all owned by at least 3 members of the same club. |

Awards

See General Rules 9 and 18.

Half Mile Acres 4-H Beef Award – presented for the Supreme Champion beef animal.

The 4-H Beef Showmanship Award – presented to the Champion Showman.

Beef Championship Competitions (Ribbons)

Champion Showman (1st and 2nd place in FS-1 through 4 compete) Supreme Champion and Supreme Reserve of Show

Junior Champion Female Grand and Reserve Champion Female

Senior Champion Female Champion Steer

Dairy - Animal Class 55

Saturday 9:00 AM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -All animals shown must be owned or leased by the exhibitor by May 1 of the current year (except Junior calves).
- -Exhibitors may show only two (2) leased animals.

Please note - We follow the dairy guidelines located at

http://www.purebreddairycattle.com/pages/Literature.php

- -Leased animals must be exhibited in accordance with regulations for non-owned dairy projects. Lease must be presented. Exhibitors must show papers for all registered dairy animals.
- -Grades and purebreds will be shown in the same lot.
- -Exhibitors must wear white slacks or skirts and white tops.
- -All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| Fitting and Showmanship | | |
|-------------------------|--|--|
| Lot | Description | |
| FS-1 | Junior Novice: 12 and under as of January 1. Showing for first time. | |
| FS-2 | Senior Novice: 13 and over as of January 1. Showing for first time. | |
| FS-3 | Junior: 12 and under as of January 1 | |
| FS-4 | Senior: 13 and over as of January 1 | |

Dairy By Breed

For Lots 55.01 through 55.16, choose the Lot(s) you're entering and add the letter for the breed. For example, a Milking Shorthorn fall heifer calf would be 55.03 MKS on your entry form.

| AYR | Ayrshire | HOL | HOL Holstein | |
|-----|---------------|-----------------------|---------------------|--|
| BSW | Brown Swiss | JER | JER Jersey | |
| GSY | Guernsey | MKS Milking Shorthorn | | |
| GRX | Grade & Cross | AOB | OB All Other Breeds | |
| 1 | | l | | |

| | Spring heifer calf Winter heifer calf | 55.07 | Fall yearling heifer, not in milk *yearlings which have calved will show in Lot 8 |
|-------|---------------------------------------|-------|---|
| 55.03 | Fall heifer calf | 55.08 | Junior two year old heifer |
| 55.04 | Summer yearling heifer | 55.09 | Senior two year old heifer |
| 55.05 | Spring yearling heifer | 55.10 | Three year old cow |
| 55.06 | Winter yearling heifer | 55.11 | Four year old and older cow |

| 55.12 | Get of Sire – Three animals sired by one bull (two exhibitors may enter together) |
|-------|---|
| 55.13 | Produce of Dam – Two animals by the same dam and owned by the same exhibitor |
| 55.14 | Dam – daughter pair – a cow and one of her daughters both owned by the same exhibitor |
| 55.15 | Best three females -3 females owned by the exhibitor -2 must be bred by the exhibitor |
| 55.16 | Dairy Club Herd – Five animals all owned by at least 3 members of the same club |

Awards

See General Rules 9 and 18.

The 4-H Club Award – presented for the Supreme Champion dairy animal.

Novice Fitting & Showmanship Award – presented for the best novice fitting & showmanship exhibitor.

4-H members receiving first place in Lots FS-1 & FS-2 will compete for this trophy.

Jolly Ranchers 4-H Club Award – presented for the best junior fitting & showmanship exhibitor.

Walnut Hill Farm Dairy Senior Fitting Award – presented for the best senior fitting & showmanship.

Dairy Championship Competitions Ribbons:

Championship Showman (1st and 2nd place in FS-1 through 4 compete)

| Junior Championship Female | Grand and Reserve Championship Female |
|----------------------------|--|
| Senior Championship Female | Supreme Champion and Supreme Reserve of show |

Saturday 10:00 AM: Judging and Showmanship

-Read General Rules and Regulations and 4-H Livestock Requirements. All 4-H exhibitors must have submitted their record books. (See General Rule 7). Youth participating must check in at the Main Registration area by Friday, 4:00 pm to obtain wristband.

This class is open to ALL 4-H members, regardless of county affiliation. Exhibitors must register by the deadline, check in and show proof of record book, and obtain a wristband.

-Contestants who are training more than one dog must select one dog to show in showmanship. If more than one dog is entered in an obedience class, each dog must have a separate handler for the long sit and down exercises. The extra handler does not need to be a 4-H member. Only dogs handled completely by the 4-H'er will be eligible for high scoring award.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

- -General Livestock Requirements apply unless otherwise noted. Before entering the show area all owner/handlers must show evidence that their dog has been vaccinated against at least the following diseases: distemper, rabies, and Parvovirus. We strongly advise that dogs also be vaccinated against Hepatitis/Adenovirus, Kennel Cough, Leptospirosis, and Coronavirus.
- -Members must be neat and clean Any shoe with a back is acceptable (ballet flats, boots, work boots or sneakers are acceptable). Shoes should be clean stay away from neon or brightly colored apparel. For ESE Qualifying classes-Green pants or skirts with a white polo shirt or button up. For Non-ESE Qualifying classes-Black or tan bottoms, can be no shorter than three (3) inches above the knee with a white top. Over the Clover classes-Anything appropriate and neat.
- -Females in season will not be allowed to be shown. (If this should happen, contact the 4-H Office to see if there are other 4-H Fairs you can participate in this season to qualify for E.S.E.)
- -Dogs should have a slip collar or martingale collar for Showmanship. For Obedience, a slip, martingale, or buckle collar is acceptable. For Agility, dogs may only be run with a buckle collar that is properly fitted and will not get tangled or caught in anything. Even if participating in Off Lead Agility, a buckle collar must be worn. Coordinator's decision is final. We want all dogs to have fun and be safe.
- -Owners or handlers entering their dogs in any portion of the Agility class do so at their own risk, agree to be responsible for their own dog's safety, and agree to assume responsibility for any damage caused by them, or by their dogs. They also agree to abide by these regulations.
- -All classes will be judged first using the Danish System, followed by placing rosettes where applicable.
- -All owners/handlers entering the fairgrounds are responsible for keeping their dogs under control at all times. Dogs must be on leash, unless properly crated or being judged. Dogs are allowed only in designated areas. Dogs are not allowed in livestock barns.

Dogs - Animal Class 50 (cont.)

-A handler can be excused by the judge or fair officials at any time for inappropriate actions including, but not limited to, harsh correction or commands and excessive handling. A dog may be excused if the dog is out of control or is unsafe in its negotiation of the equipment. Any animal showing any distress or lameness will not be allowed to be shown. No class will be held for late arrivals. If the handler is not at the ring, ready to compete when their number is a called, they will be moved to another part of the class at the discretion of the judge or fair officials.

| Fitting | Fitting & Showmanship | | |
|---------|---|--|--|
| Lot | Description | | |
| 50.E1 | Novice Junior Showman-7-12 years old as of January 1 of this year - no prior experience | | |
| 50.E2 | Novice Senior Showman-13-18 years old as of January 1 of this year - no prior experience | | |
| 50.E3 | Intermediate Junior Showman-7-12 years old as of January 1 of this year - 3 rd or 4 th year of showing | | |
| 50.E4 | Intermediate Senior Showman-13-18 years old as of January 1 of this year - 3 rd or 4 th year of showing | | |
| 50.E5 | Advanced Junior Showman-7-12 years old as of January 1 of this year - 5 th year or beyond | | |
| 50.E6 | Advanced Senior Showman-13-18 years old as of January 1 of this year - 5 th year or beyond | | |
| Obedie | nce | | |
| 50.E7 | Sub Novice A-Exhibitor is in first year of showing: the dog has not been trained beyond the subnovice level. All exercises done on loose leash | | |
| 50.E8 | Sub Novice B- Exhibitor is in second year of showing or is an experienced exhibitor with a beginning dog; the dog has not been trained beyond the sub-novice level. All exercises done on loose leash. | | |
| 50.E9 | Sub Novice C- Exhibitor has won 1 st in Sub-Novice B at least 3 times; dog has not been trained beyond Sub-Novice level. Exercises will be based on the <i>UKC Sub-Novice Class and will include: Heel on Leash & figure 8; Stand for Exam; Recall over High Jump; Long Sit; Long Down</i> . | | |
| 50.E10 | Pre-Novice – Exhibitor dogs must not have training beyond the Novice level. Dogs that have a qualifying score in Novice or have completed their CD or equivalent are NOT eligible to participate in this class. This class MAY be divided into "A" and "B" class. This is considered an off-leash class. | | |
| 50.E11 | Beginner Novice – Exhibitors have trained a dog at the Beginner Novice or more advanced levels. Dogs must not have had training beyond this level and must not have a qualifying score in Novice or more advanced levels. | | |
| 50.E12 | Novice – Dogs may have completed novice level of training, but must not have training beyond this level. All of the exercises except the Heel on Leash and Figure 8 will be done off-leash. | | |

| 50.E13 | Graduate Novice – Exhibitors and dogs have completed novice and are training for Open, but are not ready to compete in Open. Judging shall be as in Novice classes except the Figure 8 is off-leash. The Long Sit and Down shall be with handler out of sight, and exercise will include drop on recall. | | |
|---|--|--|--|
| 50.E14 | Intro to Showing: This is a new class for beginner members. While in the ring the dog will be on display, and the member will demonstrate that the dog can sit, stay, come when called, and walk calmly on a leash. The member must be able to discuss the dog's home care including feeding, health, and general dog knowledge. | | |
| Writte | n Knowledge Test – Mandatory | | |
| Lot | Description | | |
| K1 | Novice – Showing for the first time | | |
| K2 | Junior – 7-12 as of January 1 | | |
| К3 | Senior - 13-18 as of January 1 | | |
| | nanship he Clover | | |
| Lot | Description | | |
| 50.C1 | 4-H Alumni. Any show experience | | |
| 50.C2 Parents only. Any show experience | | | |
| Obedi | ence | | |
| 50.C3 | 4-H Alumni. Any show experience | | |
| 50.C4 | 50.C4 Parents only. Any show experience | | |
| Agility | <u> </u> | | |
| 50.C5 | 4-H Alumni. Any show experience | | |
| 50.C6 | Parents only. Any show experience | | |
| 50.C7 | Best Trick: novice-18 no experience necessary. Exhibitors and their dogs work together to demonstrate their best trick on leash. | | |

Awards

See General Rules 9 and 18.

Grand and Reserve Champion-Showmanship Ribbons

Grand and Reserve Obedience

High Point Overall Champion (showmanship, obedience, knowledge test)

Goats-Animal Class 57

Saturday 9:00 AM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -For Fitting & Showmanship, whites are required.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

Participation is optional and showing in premier is inferred if you go in qualifier.

- -All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- -You must enter one Fitting & Showmanship Lot.
- -To show in a purebred class, the exhibitor must present registration papers.
- -Kids under 3 months fall under Dam's health papers.

| Fitting | Fitting and Showmanship | | |
|---------|---|----------|-----------------------|
| Lot | Description | | |
| FS-1 | Junior Novice 7 – 12 years old as of January | y 1, sho | wing for first time |
| FS-2 | Senior Novice 13 – 18 years old as of Janua | ry 1, sł | nowing for first time |
| FS-3 | Junior: 7 -12 years old as of January 1 | | |
| FS-4 | Senior: 13-18 years old as of January 1 | | |
| 4-H Me | ember and Goat Contest | | |
| 4-H-1 | Obstacle course (4-H members) | | |
| Goats I | By Breed | | |
| | For Lots 57.01 through 57.09, choose the Lot(s) you're entering and add the letter for the breed; for example, an Alpine doe yearling would be 57.03A on your entry form. | | |
| ALP | Alpine | OBR | Oberhasli |
| FIB | Fiber (Angora, etc) | NDW | Nigerian Dwarf |
| RGR | Recorded Grade | LMC | Lamancha |
| TOG | Toggenburg | NUB | Nubian |
| SAA | Saanen | AOB | All Other Breeds |

| Lot | Breed | Age: | |
|-------|--|-------------------|--|
| 57.01 | Doe kids | 3 to 6 months | |
| 57.02 | Doe kids | 7 to 12 months | |
| 57.03 | Doe yearlings | 13 to 24 months | |
| 57.04 | Milkers | Yearling milker | |
| 57.05 | Milkers | 2 and 3 years old | |
| 57.06 | Milkers | 4 and 5 years old | |
| 57.07 | Milkers | 6 years and older | |
| 57.08 | Dam and daughter | | |
| 57.09 | Best 3 females of same breed | | |
| Other | r Goat Classes (All breeds compete together) | | |
| Lot | Description | | |
| 57.10 | Dry Does older than 2 years old | | |
| 57.11 | Pet any age | | |
| 57.12 | Market wethers under 45 pounds | | |
| 57.13 | Harness and working wethers and does | | |
| 57.14 | Club herd (five does owned by at least 3 exhibitors from one club) | | |

Awards

See General Rules 9 and 18.

Goat Championship Competitions (ribbons)

Grand and Reserve Champion Goat Junior and Senior (all breeds compete) (Meat Goats)

Junior and Junior Reserve Champion

Senior and Senior Reserve Champion

Grand and Reserve Champion Working Goat

Belltown 4-H Club Dairy Goat Showman Award presented to the Champion Showman

(1st and 2nd place in FS-1 through 5 compete)

The 4H club award- presented to supreme dairy goat

Market Goats - Animal Class 51

Saturday 12:00 PM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -For Fitting & Showmanship, whites are required.
- -All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- -You must enter one Fitting & Showmanship Lot.
- -To show in a purebred class the exhibitor must present registration papers.
- -Kids under 3 months fall under Dam's health papers.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| Fitting | Fitting and Showmanship | | | |
|---------|---|----------|---------------------------------------|--|
| Lot | Description | | | |
| FS-1 | Junior Novice 7 – 12 years old as of January 1, showing for first time | | | |
| FS-2 | Senior Novice 13 – 18 years old as of Janua | ry 1, sł | nowing for first time | |
| FS-3 | Junior: 7 -12 years old as of January 1 | | | |
| FS-4 | Senior: 13-18 years old as of January 1 | | | |
| 4-H M | ember and Goat Contest | | | |
| 4-H-1 | Obstacle course (4-H members) | | | |
| Goats I | Goats By Breed | | | |
| | For Lots 58.01 through 58.09, choose the Lot(s) you're entering and add the letter for the breed; for example a Boer doe yearling would be 58.05B on your entry form. | | | |
| BOR | OR Boer SVH Savanna(h) | | | |
| KIK | Kiko | AOB | All Other Breeds including Commercial | |
| PGY | Pygmy | | | |

| Meat (| Meat Goats class 51 | | |
|--------|--|---------------------|--|
| Lot | t Breed Age | | |
| 58.01 | Doe kids | Doe kid 0-3 months | |
| 58.02 | Doe kids | Doe kid 3-6 months | |
| 58.03 | Doe kids | Doe kid 6-9 months | |
| 58.04 | Doe kids | Doe kid 9-12 months | |
| 58.05 | Doe yearlings | Doe 12-16 months | |
| 58.06 | Doe yearlings | Doe 16-24 months | |
| 58.07 | Aged doe | Doe 24-36 months | |
| 58.08 | Aged doe | Doe 36+ months | |
| 58.09 | Dam and Daughter | | |
| 58.10 | Best 3 females of same breed | | |
| 58.11 | Buckling (nursing) | Buck kid 0-3 months | |
| 58.12 | Market wether raised for meat | Any age | |
| 58.13 | Club Herd (5 does owned by at least 3 exhibitors from one club | | |





Llama - Animal Class 60

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -For Showmanship Classes and all classes, white top, black pants or skirt are required, black accessories are optional, (e.g. vests, jackets, bow ties). All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| Fitting | Fitting and Showmanship | | |
|---------|---|--|--|
| Lot | Description | | |
| FS-1 | 7 - 8 years old as of January 1 | | |
| FS-2 | Junior Novice 9 - 12 years old as of January 1 | | |
| FS-3 | Senior Novice 13 – 18 years old as of January 1 | | |
| FS-4 | Junior: 9 -12 years old as of January 1 | | |
| FS-5 | Senior: 13 - 18 years old as of January 1 | | |
| 4-H M | ember and Llama Contests | | |
| | ese Lots, you will compete against others your age and at your skill level based on which & Showmanship Lot you entered. | | |
| Lot | t Description | | |
| 4-H-1 | Obstacle Course | | |
| 4-H-2 | I-2 Public Relations Course | | |
| 4-H-3 | Open Packing - All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed. | | |

Llama - Animal Class 60 (cont.)

| Breede | Breeder Classes | |
|--------|--|--|
| Lot | Description | |
| 60.01 | Juvenile male camelid 5-12 months | |
| 60.02 | Yearling male camelid 13-24 months | |
| 60.03 | Adult male camelid 25 months and older | |
| 60.04 | Juvenile female camelid 5-12 months | |
| 60.05 | Yearling female camelid 13-24 months | |
| 60.06 | Adult female camelid 25 months and older | |
| | | |
| Non B | reeder Classes | |
| Lot | Description | |
| 60.07 | Male | |
| 60.08 | Female | |

Awards

See General Rules 9 and 18.
Best Senior Fitting and Showmanship Award
4-H'er with the Highest Number of Points Overall Llama Award
Best 7 to 8 Year Old in Fitting and Showmanship Award.
Best Junior Fitting and Showmanship Award

Ribbons

Grand Champion Rosettes – awarded to the best llama for both male and female. Champion Showman and Reserve – awarded to exhibitors judged best in overall showmanship, Supreme Championship and Reserve – awarded to the exhibitors with the highest number of points earned in the Llama show.

Poultry - Animal Class 54

Friday 6:00 PM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -All entries must be brought to the fairgrounds before 5:15 p.m. on Friday.
- -The Fair Association will furnish modern cooping and feed. Poultry will be fed and watered daily by the department superintendent and managers unless arrangements are made at check-in by the exhibitors to care for their own exhibit.
- -The Fair Association will take all precautions but will not be responsible for loss of or injury to birds.
- -All breeds will be judged by standard of perfection.
- -Exhibitors are encouraged to be present during breed judging.
- -Exhibits will be judged on condition, vigor, maturity, production qualities, freedom from disqualifications and defects.
- -Best male and best female for each of the following categories will be considered for Court of Honor: large breeds, bantams, production, ducks, and geese.
- -Exhibitors must enter one Poultry Showmanship lot. All Showmanship exhibitors must wear
- 4-H colors (green or white) with long sleeved tops and appropriate show pants.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| Poultry Showmanship | | | | |
|--------------------------------|---|--|--|--|
| Lot | Description | | | |
| FS -1 | Junior novice: 7-12 as of January 1. Showing for first time. | | | |
| FS-2 | Senior novice: 13-18 as of January 1. Showing for first time. | | | |
| FS-3 | Junior: 7-12 as of January 1 | | | |
| FS-4 | Senior: 13-18 as of January 1 | | | |
| 4-H Member and Poultry Contest | | | | |
| 4-H-4 | Costume Class All species will compete together 2 p.m. Sunday | | | |

| | · · · · | • | ne gender and breed type. Be sure to | | |
|-------------|-----------------------------------|--|--------------------------------------|--|--|
| note the ac | tual breed (Wyandotte, Americana | , etc) on your | entry form as well. | | |
| Pullet: fem | ale, current year's breeding. | Hen: female about 1 ½ years old after first laying period. | | | |
| Cockerel: 1 | male, current year's breeding. | Cock: male about 1 ½ years old after first molt. | | | |
| Large (Sta | andard) Breed Chicken | 1 | | | |
| Lot | Description | Lot | Description | | |
| 54.01-P | Pullet | 54.01-CR | Cockerel | | |
| 54.01-H | Hen | 54.01-CK | Cock | | |
| 54.01-P4 | Pen of four, all young or all old | | | | |
| Bantam C | hicken | | | | |
| Lot | Description | Lot | Description | | |
| 54.02-P | Pullet | 54.02-CR | Cockerel | | |
| 54.02-H | Hen | 54.02-CK | Cock | | |
| 54.02-P4 | Pen of four, all young or all old | | | | |
| Production | n Breed Chicken | | | | |
| Lot | Description | Lot | Description | | |
| 54.03-P | Pullet | 54.03-CR | Cockerel | | |
| 54.03-H | Hen | 54.03-CK | Cock | | |
| 54.03-P4 | Pen of four, all young or all old | | | | |
| All other P | oultry | | | | |
| Lot | Description | Lot | Description | | |
| 54.04-YF | Young female Duck | 54.04-OF | Old female Duck | | |
| 54.04-YM | Young male Duck | 54.04-OM | Old male Duck | | |

| All other Poultry | | | | | |
|-------------------|----------------------|----------|-------------------|--|--|
| Lot | Description | Lot | Description | | |
| 54.05-YF | Young female Goose | 54.05-OF | Old female Goose | | |
| 54.05-YM | Young male Goose | 54.05-OM | Old male Goose | | |
| Lot | Description | Lot | Description | | |
| 54.06-YF | Young female Turkey | 54.06-OF | Old female Turkey | | |
| 54.06-YM | Young male Turkey | 54.06-OM | Old male Turkey | | |
| Lot | Pigeon or Quail Pair | | | | |
| 54.07-Y | Young pair | | | | |
| 54.07-O | Old pair | | | | |
| Lot | Game Birds | | | | |
| 54.09 | Any number or sex | | | | |

Awards

See General Rules 9 and 18.

McCabe Family 4-H Poultry Award – presented for the Supreme Champion bird.

Best in Show Game Bird - \$25 prize donated by Walter and Nancy Squier

McCabe Family Best Pigeon Award

Rosettes: Reserve and Champion Bantam, Standard, Waterfowl, Turkey, Pigeon, Quail,

Gamebird

The Best Poultry Showman Award – presented to the Champion Poultry Showman.



Saturday 4:00 PM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -The Fair Association will furnish feed, water, and coops. Each exhibitor is required to supply heavy or weighted feed & water dishes. Rabbits will be fed and watered daily by the department superintendent and managers unless arrangements are made by the exhibitor at time of check- in.
- -For exhibitors wishing to care for their own animals, times will be posted for them to feed & care for their exhibits.
- -Upon entry, managers will escort exhibitor with rabbit to coop and attach entry card.
- -There will be two categories of rabbits: Purebreds a specific breed and color, sex and age each breed judged separately; Pet Stock all other rabbits.
- -Include breed, age (Senior or Junior), variety (color) and sex (buck or doe) on entry form. Also, indicate Purebred or Pet.
- -All exhibitors must transport their rabbits to & from the judges table & participate in fitting & showing.
- -The 4-H Fair Association will take all precautions but will not be responsible for loss or injury.
- All Showmanship exhibitors must wear 4-H colors (green, black and/or white) long sleeve shirts and appropriate show pants.
- -All exhibitors must enter one Showmanship Lot (Lots FS-1 through FS-4).

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

| For this section, choose the Lots(s) you're entering, but be sure to pick the right gender! | | |
|---|---|--------------------|
| Lot | Description | Age |
| 52.01 | Doe, Junior | 3 to 5 months old |
| 52.02 | Doe, breeds that are 10 lbs at maturity | 6 to 8 months old |
| 52.03 | Doe, Senior | 6 months and older |
| 52.04 | Buck, Junior | 3 to 5 months old |
| 52.05 | Buck breeds that are 10 lbs at maturity | 6 to 8 months old |
| 52.06 | Buck, Senior | 6 months and older |

| Rabbi | abbit Showmanship | | |
|-------|---|------|-------------------------------|
| Lot | Description | | |
| FS-1 | Junior Novice: 7-12 as of January 1, showing for the first time. | | |
| FS-2 | Senior Novice: 13-17 as of January 1, showing for the first time. | | |
| FS-3 | Junior: 7-12 as of January 1 | FS-4 | Senior: 13-17 as of January 1 |

See General Rules 9 and 18.

The Middlesex & New Haven 4-H Rabbit Award – presented for the Grand Champion Purebred rabbit.

The 4-H Reserve Champion Award – presented for the Reserve Champion purebred rabbit.

Jean Pohl Award - presented for the best pet rabbit.

The Best Senior Showman Award – presented for the best Senior Showman.

The Best Junior Showman Award – presented for the best Junior Showman.

The Novice Showman Award – presented for the best Novice (first time) Showman.

Rosettes

Grand and Reserve Champion Purebred Grand and Reserve Pet Supreme Purebred Reserve Supreme purebred Supreme Pet Reserve Supreme Pet Saturday 3:00 PM Judging and Showmanship.

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -No animal under 3 months of age may be exhibited.
- -Sheep exhibited without registration papers will be considered grades.
- -Exhibitors must wear white tops & black pants.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO JR OR SR EXHIBITORS WHO RECEIVE A BLUE DANISH IN THEIR SHOWMANSHIP CLASS. Novice exhibitors of any age are not eligible for Premier Showmanship.

- -All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- -Breed Classes: each recognized breed competes individually; crosses and grades compete together. May not show in Market/Pet Classes.
- -Market & Pet Classes: All breeds, crosses and grades compete together. May not show in Breed Classes.
- -Grand Champion, Best of Show and Reserve Champion Best of Show; all champion and reserve champion animals compete together. Champion and Reserve Champion Ewe and Champion and Reserve Champion Ram awarded for each breed.

| Fitting | Fitting and Showmanship Classes | | |
|---------|--|-----------|--|
| Lot | Description | | |
| FS-1 | Junior Novice, 7-12 years old as of Jan | uary 1, | showing for first time |
| FS-2 | Senior Novice, 13-18 years old as of Ja | anuary 1 | l, showing for the first time |
| FS-3 | Junior, 7-12 years old as of January 1 | | |
| FS-4 | Senior, 13-18 years old as of January 1 | - | |
| Breed | Classes | | |
| For Lo | ots 58.01 through 58.12, choose the Lots | s(s) you | re entering and add the letter for the |
| breed; | for example, a Cheviot aged ram would | l be 58.1 | 12CV on your entry form. |
| Sheep | Breeds | | |
| COR | Corridale | ROM | Romney |
| DOR | Dorset | SHR | Shropshire |
| HPS | Hampshire | SUF | Suffolk |
| SDW | Southdown | AOB | All Other Breeds |
| LIN | Lincoln | CRX | Crossbred |
| NCL | Natural Color | | |

Sheep - Animal Class 58 (cont.)

| Lot | Description | Age: | |
|-------|--|-----------------------------------|--|
| 58.01 | Junior Ewe Lamb | 3 to 6 months | |
| 58.02 | Senior Ewe Lamb | 7 to 12 months | |
| 58.03 | Pair of Ewe Lambs | Under 1 year old | |
| 58.04 | Yearling Ewe | 1-2 years old | |
| 58.05 | Pair of Yearling Ewes | 1-2 years old | |
| 58.06 | Aged Ewe | Over 2 years old | |
| 58.07 | Junior Ram Lamb | 3 to 6 months | |
| 58.08 | Senior Ram Lamb | 7 to 12 months | |
| 58.09 | Pair of Ram Lambs | Under 1 year old | |
| 58.10 | Yearling Ram | 1-2 years old | |
| 58.11 | Pair of Yearling Rams | 1-2 years old | |
| 58.12 | Aged Ram | Over 2 years old | |
| Marke | t/Pet Classes - Champion and Reserve C | hampion Market/Pet Sheep awarded. | |
| 58.13 | Light Weight Market Lamb (under 60 lbs) | | |
| 58.14 | Medium Weight Market Lamb (60 to 90 lbs) | | |
| 58.15 | Heavy Weight Market Lamb (over 90 lbs) | | |
| 58.16 | Pair of Market Lambs | | |
| 58.17 | Pet Sheep (wethers over 1 year) | | |
| 58.13 | Light Weight Market Lamb (under 60 lbs) | | |
| Group | Group Classes - All breeds, crosses and grades compete together. | | |
| Lot | Description | | |
| 58.18 | Pen of 3 lambs | | |
| 58.19 | Get of Sire (3 sheep sired by same ram) | | |
| 58.20 | Graded Flock (ram any age, 1 aged ewe, 1 yearling ewe, 1 ewe lamb) | | |
| 58.21 | Breeders Flock (yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs – breed and owned by exhibitor) | | |
| 58.22 | Club Herd (5 animals owned by at least 3 members) | | |

See General Rules 9 and 18.

The 4-H Sheep Award – presented for the Supreme Champion sheep.

The 4-H Sheep Showman Award – presented to the Champion Sheep Showman.

Saturday 3:00 PM Judging.

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -Any 4-H member may exhibit small animals raised as a 4-H project. These are exhibited at the exhibitor's own risk. The 4-H Fair Association is not responsible for loss or injury.
- -This class includes guinea pigs, hamsters, white mice, gerbils, chinchillas and such. Only reptiles approved for sale in the United States are eligible to be 4-H projects.
- -Turtles must have at least a 4-inch shell radius to be a 4-H project.
- -Please note the following reptiles or arachnids are not permitted to be sold and cannot be considered 4-H projects: any poisonous animal; tarantula spiders, scorpions, venomous frogs (they are usually brightly colored).
- -Members should provide their own box or cage and must feed their animals during the Fair.
- -Containers must be secure.
- -Members should display a story about their project (Not to be judged).
- -Exhibitors are encouraged to bring small fans if it will be hot.
- -There are no showmanship classes for small animals they do not participate in Premier Showmanship

| Lot | Description |
|-------|----------------------------|
| 53.01 | Cavy |
| 53.02 | Small Mammal |
| 53.03 | Miscellaneous – non mammal |

Awards

See General Rules 9 and 18.

The 4-H Small Animal Award – presented for the outstanding small animal project.

Swine - Animal Class 59

Saturday 4:00 PM: Judging and Showmanship

- -Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- -Read 4-H Livestock Requirements.
- -Swine exhibited without registration papers will be considered grades.
- -Exhibitors must wear white tops & white slacks.

Premier showmanship qualifier class open to exhibitors in JR/SR class receiving a blue Danish.

- -All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- -Breed Classes: Each recognized breed competes individually; crosses and grades compete together.
- -Grand Champion, Best of Show and Reserve Champion Best of Show: All champion and reserve champion animals compete together. Champion and Reserve Champion Sow/Gilt and Champion and Reserve Boar awarded for each breed.

| Fitting & Showmanship | | | |
|-----------------------|--|---------------|------------------|
| Lot | Description | | |
| FS-1 | Junior Novice, 7-12 years old as of January | 1, showing | for first time |
| FS-2 | Senior Novice, 13-18 as of January 1, show | wing for firs | t time |
| FS-3 | Junior: 7-12 years old as of January 1 | | |
| FS-4 | Senior: 13-18 years old as of January 1 | | |
| Swine I | By Breed | | |
| | For Lots 59.01 through 59.05, choose the Lot(s) you're entering and add the letter for the breed; for example, a one year old. | | |
| A Hamp | A Hampshire sow would be 59.03 HMP on your entry form. | | |
| Swine I | Swine Breeds: | | |
| ALD | ALD American Landrace HMP Hampshire | | |
| AYK | X American Yorkshire AOB All Other Breeds | | All Other Breeds |
| CRX | Crossbreed | | |

Swine - Animal Class 59 (cont.)

| Lot | Description | Age |
|-------|---|---------------------|
| 59.01 | Gilt | 3 to 6 months |
| 59.02 | Gilt | 7 to 12 months |
| 59.03 | Sow | Over 1 year old |
| 59.04 | Boar | 3 to 5 months |
| 59.05 | Boar | 6 to 8 months |
| Marke | et Classes | |
| Lot | Description | |
| 59.06 | Feeder Pig (up to 80 lbs) | |
| 59.07 | Light weight market hog (81-130 lbs) | |
| 59.08 | Medium weight market hog (131-180lbs) | |
| 59.09 | Heavy weight market hog (over 180 lbs) | |
| Group | ip Classes | |
| Lot | Description | |
| 59.10 | Pen of 3 feeder pig/market hogs | |
| 59.11 | Get of Sire (3 hogs from different litters sired by one boar) | |
| 59.12 | Produce of Dam (2 or more hogs from different litters which are offspring of one sow) | |
| 59.13 | Best 3 females (any age) | |
| 59.14 | Sow & litter | |
| 59.15 | Outstanding swine herd (1 boar, 2 gilts/ | sows, 1 market hog) |
| 59.16 | Club swine herd (5 animals, 3 owners) | |

Awards

See General Rules 9 and 18.

- 4-H Swine Award Presented for the Supreme Champion Swine.
- 4-H Swine Showman Award Presented to the Champion Swine Showman.

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Home Arts

For All Home Arts Entries:

Exhibits may be entered on Thursday between 6:00 PM and 8:00 PM (only nonperishable items/record books) Exhibits may also be entered on Friday between 11:00 AM and must be completely set up by 4:00 PM No exhibits will be accepted outside the stated entry times. Judging starts at 4:30 PM on FRIDAY.

Read General Rules and Regulations.

All 4-H exhibitors must have submitted their record books. (See General Rule 7).

Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.

The Danish System and Recording Number of Years Working in Your 4-H Project Area

As each evaluation is based on the quality of the exhibit with consideration to the exhibitor's age and experience in the project, 4-H members, especially in Home Arts, are asked to state the number of years in the project.

When you determine the number of years in a project, we are looking for the number of 4-H years learning that skill, not the number of articles you have completed. Also, because many different techniques are included in the Home Arts project area, we are looking for how long you have been doing a particular technique.

For example, the Project area of crafts includes everything from copper enameling, jewelry making, candle making to basket making and tie dying. Most of these projects involve significantly different techniques which must be learned. Therefore, if you have been doing candle making for two years and move to macramé this year, it would be your first year in crafts for that project.

Needlework is another example. A person must learn different techniques when they move from crocheting to knitting to embroidery. If you have questions, contact the 4-H staff prior to the fair or speak with one of the Home Arts committee at the time of entering.

It is expected that 4-H members seek to continually improve their skill level in their project. For example, if you have been sewing for three years – the first year you might learn how to operate a machine and sew a simple skirt. The second year, you might learn how to set in sleeves and add a zipper. The third year you might alter a pattern. As all of these steps are considered to be in the project area of sewing, this would then be considered your third year in the sewing project.

The key is not how many articles you have completed; it is how many years you have been learning this project.

Each exhibit may only be entered into one class and lot.

Premier Showman of Home Arts Contest – Saturday, 1:30 PM

The Premier Showman of Home Arts contest is a competition to determine the overall show person in the Home Arts area. This prestigious award recognizes an individual's ability to create several award winning exhibits as well as measure their ability to discuss a variety of aspects of their exhibits. Considering the strict criteria necessary to compete it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Home Arts he or she must satisfy the following criteria.

- Must have submitted an exhibit in at least 5 different Home Arts classes.
- Must have received at least one Court of Honor or Outstanding Exhibitor award.
- Must be available to meet with the judges on Saturday afternoon.
- Exhibits in the following classes do not qualify: Expressive Arts (Performing Arts),

Kids Barn, 4-H Explorers, Record Books, Public Speaking & DVD/CD exhibits. Also, exhibits that are entered in Home Arts but located in the Livestock areas during judging will not be considered for Premier Showman status. If someone has done a poster and wants it to be considered for Premier status, it must be available in the Home Arts building Saturday afternoon for judging.

From the list of qualifying individuals, the top ten will be selected to compete according to the number of awards they receive in the following order: Purples (Court of Honor [CoH] or Outstanding Exhibitor [OE]), Blues, Reds, and Whites. Example: an individual who has 2 purples and 3 blues ranks higher than an individual with 1 purple and 5 blues.

Once the ten finalists have been selected, their ranking is established by interviews with the judges. Each individual must select 3 or 4 of their exhibits which showcase the breadth and quality of their work to discuss with the judges.

Judging Criteria:

- Ability of the exhibitor to show their projects and discuss their choices and techniques used
- Quality of the exhibits
- Ability of the exhibitor to discuss their work and answer judges questions

Appearance of exhibitor (business dress)

Selection of exhibits

Exhibitor explains exhibits & answers questions

Exhibitor—courteous, alert and knowledgeable

Total

10 points

10 points

10 points

Awards:

- Rosettes will be awarded at the 4-H Fair during the Premier Showman Awards Ceremony on Sunday for placings 1st up to 10th place.
- Premier Showman of Home Arts Silver Platter will be awarded at Fair Annual meeting & County Achievement Night to the top showman, and certificates to all participants.

Animal Products - Home Arts Class: 01

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All exhibits must have been made, prepared or processed by the exhibitor. Include a recipe with exhibits where applicable. Exhibits should be clean and attractively presented. All articles should be properly labeled (i.e. raw or pasteurized milk, type of cheese, etc.).
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.

| Lot | Description |
|-------|--|
| 01.01 | Milk, 1 pint, from cow or goat |
| 01.02 | Butter, 1/4 lb. |
| 01.03 | Cream, 1/2 pint, from cow or goat |
| 01.04 | Yogurt, 1/2 cup |
| 01.05 | Cheese, aged, cow or goat |
| 01.06 | Cheese, soft, cow or goat |
| 01.07 | 1 comb or 1 lb. strained honey |
| 01.08 | Best display of bees wax |
| 01.09 | Eggs, six |
| 01.10 | Animal by-products, health and beauty aids |
| 01.11 | Bird plumage, raw plumage |
| 01.12 | Bird plumage, finished article incorporating plumage |

Awards

See General Rules 9 and 18.

The Osga Electrical Company Animal Products Award – presented for the most outstanding exhibit in this class.

Arts - Home Arts Class: 02

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All art exhibited in this class must be set up to be displayed, which means art must be framed, mounted, or displayed on a surface. (For example, a clay pot displayed in Lot 6 should be placed on a doily or stand.)
- Limit **four** (4) exhibits per lot.

| Lot | Description |
|-------|--|
| 02.01 | Painting, oil |
| 02.02 | Painting, acrylic |
| 02.03 | Painting, water-base |
| 02.04 | Drawing, charcoal |
| 02.05 | Drawing, crayon |
| 02.06 | Drawing, any other medium |
| 02.07 | Sketch, any type |
| 02.08 | Printing, any method |
| 02.09 | Pottery or clay sculpture |
| 02.10 | Sculpture, any other type |
| 02.11 | Collage |
| 02.12 | Calligraphy |
| 02.13 | Stained glass |
| 02.14 | Original computer art - printed and mounted (any medium) |
| 02.15 | Miscellaneous art |

Awards

See General Rules 9 and 18

The 4-H Arts Award- Presented to the most outstanding arts exhibit.

Canning and Food Preservation - Home Arts Class: 03

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- An exhibitor may enter more than one exhibit in a Lot, provided they are not exactly the same.
- All entries in this class must have been canned since the previous 4-H Fair. Canned items are not opened for judging.
- All entries must have been canned by the exhibitor alone. The 4-H'er may have had supervision, but no help other than lifting jars in or out of the processor, watching cooking times and skimming bubbles off jams/jellies. Meat rubs and spices will not be accepted.

The quality of each exhibit will be judged on the following:

- It is required that all entries in a Lot be uniform jars same shape and size. Clear glass is required, as it shows the product better than colored glass.
- Every jar or bottle must have a label with the name of the product, date processed, processing method used, and lot number from fair book pasted on the front one inch from the bottom.
- Entries must include complete recipe/directions, may be photocopies, and must follow recipe accurately.
- Do not cover jar top with decorative/fancy packaging that interferes with judging.
- Contact your local University of Connecticut Extension office for current information on home food processing. Only up-to-date USDA approved methods for home canning may be used.

| Lot | Description |
|-------|---|
| 03.01 | 2 jars of fruit, one variety |
| 03.02 | 2 jars of vegetables, one variety |
| 03.03 | 2 jars of jelly, jam, or preserves, one variety |
| 03.04 | 2 jars of vegetables or fruit juice, one variety |
| 03.05 | 2 jars of pickles or relish, one variety |
| 03.06 | A collection of 5 jars of canned fruit, jelly and or vegetables, each a different variety |
| 03.07 | 1 jar of maple syrup |
| 03.08 | Single bottle of fancy vinegar |
| 03.09 | Other dried or canned entry (i.e. granola, pesto) |
| 03.10 | Club collection of canned fruits, jellies or vegetables |

Awards

See General Rules 9 and 18.

Lillian Logan Memorial 4-H Canning Award – Presented for the most outstanding canning exhibit.

Child Development and Homemade Games - Home Arts Class: 04

• Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

Kids Barn Activity Booth:

- Booth should be a game or craft booth geared toward pre-school through elementary school age.
- The booth must be manned from 10:00 a.m. --12:30 p.m. on Saturday.
- Adults may assist manning the booth. The booth must be planned and set-up by the youth as a club project.

| Lot | Description |
|-------|---|
| 04.01 | Babysitter bag – should have items helpful when watching children. It must include a written description of the items explaining the purpose of each item, and for which age level. |
| 04.02 | Children's party planning book. Includes: games, decorations, invitations, etc. |
| 04.03 | Storybook. Specify age level. |
| 04.04 | Homemade toy. Must specify age level. |
| 04.05 | Board game. Games can be original or adapted. The game must include the rules, age level, and number of participants. |
| 04.06 | Indoor game. Games can be original or adapted. The game must include the rules, age level, and number of participants. |
| 04.07 | Outdoor game. Games can be original or adapted. The game must include the rules, age level, and number of participants. |
| 04.08 | Misc Items for Child Development |
| 4.09 | Kids Barn Activity Booth- Game or craft booth geared toward preschool through elementary age kids. |

Awards

See General Rules 9 and 18.

Mara Andino Child Development Award – Presented for the most outstanding exhibit.

Kids' Barn Activity Booth Award – presented for the outstanding Kid's Barn exhibit. This award is sponsored by the Cromwell Clovers Club.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Bring all articles of clothing on hangers. Articles previously evaluated for the Clothing Revue are eligible to be judged at the 4-H Fair. For the Clothing Revue, emphasis is given to fit, attractiveness, and the "total look" of the outfit on the individual. At the Fair, judging is based on the construction and condition of the outfit on the hanger.
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.
- Enter crocheted or knitted exhibits in Needlework. All sewn articles for the ome such as blankets, curtains, tablecloths, and pillows should be entered in Home Furnishings and any items that are quilted (either by hand, machine, tacked, or tufted) should be entered in Needlework.
- Enter items that are less than half sewn construction, such as items that are glued, in Crafts.
- Judging: In scoring these exhibits, judges will consider suitability of fabric to purpose, practicality, individuality, and condition of garment (including cleanliness and press) as well as construction. A garment that has been worn and well cared for will receive the same consideration as a new garment.

| Lot | Description |
|-------|--|
| | Sewing box or bag should have all necessary equipment. Any item made by the exhibitor |
| 05.01 | should be so labeled (including the actual box or bag). Provide a list of items with their |
| | purpose. |
| 05.02 | Clothing accessory (Must include pattern or written instructions) |
| 05.03 | Apron (Chef's or Carpenter's) (Must include pattern or written instructions) |
| 05.04 | Skirt (Must include pattern or written instructions) |
| 05.05 | Blouse, halter, or shirt (Must include pattern or written instructions) |
| 05.06 | Dress, jumpsuit, 4-H uniform or jumper (Must include pattern or written instructions) |
| 05.07 | Shorts, culottes or pants (Must include pattern or written instructions) |
| 05.08 | Pajamas, nightgown, bathrobe (Must include pattern or written instructions) |
| 05.09 | Beach robe (Must include pattern or written instructions) |
| 05.10 | Bathing suit (Must include pattern or written instructions) |
| | continued |

| Lot | Description |
|-------|--|
| 05.11 | Vest (Must include pattern or written instructions) |
| 05.12 | 2 or 3 piece outfit (skirt, vest, pants, blazer) (Must include pattern or written instructions) |
| 05.13 | Coat or jacket (Must include pattern or written instructions) |
| 05.14 | Gown (Must include pattern or written instructions) |
| 05.15 | Decorated article of clothing sewn by 4-H member (Must include pattern or written |
| 05.16 | Stuffed animals, sewed toys, dolls or doll clothes (Must include pattern or written instructions) |
| 05.17 | Bag – i.e. pocketbook, messenger bag, diaper bag or tote bag, etc. (Must include pattern or written instructions) |
| 05.18 | Holiday clothing item (may use a kit) (Must include pattern or written instructions) |
| 05.19 | Smart Shopping: exhibitor creates an outfit including accessories for less than \$35 (excluding shoes). Provide a written explanation of money spent and justify clothing choices. Exhibitor must use the Smart Shopper booklet. |
| 05.20 | Clothing design: can be hand drawn or computer generated: provide samples of materials to be used. |
| 05.21 | Any sewing item made from a kit. (Must include pattern or written instructions) |
| 05.22 | Costume: sewn (must include pattern or written instructions) |
| 05.23 | Beginning sewing sample (must describe method/skill being used) |
| 05.24 | Miscellaneous: must include pattern or written instructions |

See General Rules 9 and 18.

The 4-H Clothing Award – presented for the most outstanding clothing exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Project is planned and carried out by a 4-H group. This class is more than an educational exhibit. All group educational exhibits should be displayed in Educational Exhibits Class. A club project exhibit is an in-depth display which should include description of the project including planning notes. Photographs or posters of the steps involved should be provided with the final results.
- If the exhibit is just the final result of a group project (i.e. finished quilt, end table, garden produce) the item should still be entered as a club project and the judging criteria from the appropriate home arts department will be used. The exhibit should be entered under the club name/organizational leader given at check-in.
- Due to limited space and expense, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor. If special space is required (larger than a booth exhibit) or if you have questions on how to register this display, please contact the 4-H office.
- If the entry is a club concession (game booth or fund raiser) please contact the Coordinator of Concessions to reserve space in addition to the normal exhibit entry and let Home Arts registration know where exhibit is located so the judges can find it.

| Lot | Description |
|-------|------------------|
| 06.01 | Any club exhibit |

See General Rules 9 and 18.

Club Project Outstanding Exhibit Award – presented for the outstanding exhibit chosen by Judges.

Collections - Home Arts Class: 07

Rules

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Exhibits in this division must be the work of the 4-H member. Each exhibit must be a current collection. Examples of projects eligible for this division include but are not limited to: baseball cards, horses, dolls, stamps, coins, etc.
- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Due to limited space, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H Office by July 1st for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.
- Limit: Two (2) collections per exhibitor.

Exhibits will be judged on:

- Written description providing exhibitor's history to the collection (shows growth over time)
- Method of display (includes labels, is neat, shows originality and creativity)
- Collections must have at least 10 items.

| Lot | Description |
|-------|----------------|
| 07.01 | Any collection |



Awards

See General Rules 9 and 18.

The Fremont, Haswell and Buchanan Collections Award – presented for the most outstanding collection exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Please make work legible. It is suggested that work is typed and double spaced.
- Class 08A and 08B will count as one class, not two, in consideration for Premier of Home Arts.
- Previously evaluated work (school reports) is acceptable if it relates to the 4-H member's project area. Attach a note with the work explaining this relationship. A clean copy of such work should be entered (work with grades or comments will not be judged).
- All work, oral as well as written; will be evaluated on content, correctness, and presentation. The presentation may have been made before.
- Lot 3 DVDs will be judged on the first 8 minutes of the presentation. The exhibitor must provide a DVD player so the judges can view the DVD.
- Lot 3 must include a description of the story and length of DVD.
- Choose pieces that show the scope of your work (more is not necessarily advantageous).

| Lot | Description |
|--------|--|
| 08.03A | DVD – see rules above. Includes commercials, skits, music video (judged on content) |
| 08.04A | Original essay or short story |
| 08.05A | Original research report (must be related to 4-H member's project area) |
| 08.06A | Original presentation (power point, web page, game, etc.) printed |
| 08.07A | Original script or copy for commercial, fundraiser, press release or other activity. |
| 08.08A | Original poetry collection (up to 10 pieces) |
| 08.09A | Press release (please supply original sent to publisher and published copy) |
| 08.10A | Other original miscellaneous written work |

See General Rules 9 and 18.

Written Communications Award – Presented to the most outstanding communications exhibit.

Communications - Home Arts Class: 08B

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Speeches and presentations will be evaluated on Sunday morning times to be posted by registration.
- Class 08A and 08B will count as one class, not two, in consideration for Premier of Home Arts.
- All work will be evaluated on content, correctness, and presentation. The presentation may have been made before.
- Lots 1 and 2 (Public Speaking and Performances) are limited to eight (8) minutes. Group performances in these lots are also limited to eight (8) minutes. Performances must be live. All devices must have a USB drive, headphone jack, etc. Bring a cord to attach your device to sound system. Must complete registration with Home Arts Coordinator at time of check-in.

| Lot | Description |
|--------|--|
| 08.01B | Public speaking (times will be posted at registration) |
| 08.02B | Creative Expression and Performing Arts |

Awards

See General Rules 9 and 18.

The Sandoval Family Public Speaking Award – Presented to outstanding exhibitor in Lot 1.

Creative Expressions Awards – Presented to the outstanding exhibitor in Lot 2.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All Conservation and Natural Science exhibits should be entered in the conservation category.
- Research reports that are to be judged on writing ability should be entered in Communications
- Mechanical and/or Electrical exhibits should be entered in the Mechanical and Electrical category

| Lot | Description |
|-------|---|
| 09.01 | Science Experiments- Include explanation and outcome of experiment with pictures and visuals |
| 09.02 | Archery Projects- Any archery equipment constructed by member. Exhibitor must include a short description of what the item is used for and how it was made. |
| 09.03 | Any project related to math |
| 09.04 | Drafted exhibits- Hand drafted or computer generated |
| 09.05 | 3-D Printing- Any item 3-D printed by member |
| 09.06 | Any engineering exhibit that could not be entered in the mechanical and electrical class |
| 09.07 | Robots- Exhibitor must provide a short explanation of what the robot does and how it was made. |
| 09.08 | Original App- Must provide explanations and provide the judges with the ability to see the final result |
| 09.09 | Technology cases- Any decorated or handmade technology case. Exhibitor must provide a short explanation of how it was made or modified. |
| 09.10 | "Consumer Report"- Poster/report explaining a new piece of technology with included critique |
| 09.11 | Any other S.T.E.M. project |

See General Rules 9 and 18

The 4-H S.T.E.M Award- Presented to the outstanding exhibitor.

Conservation and Natural Science - Home Arts Class: 10

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All collections must be neatly exhibited and clearly labeled by the exhibitor.
- In judging collections, the size and value of the collection will not be considered as important as the work put into the collection by the exhibitor and his/her knowledge of the subject.
- The collection must contain at least ten labeled samples.

| Lot | Description |
|-------|---|
| 10.01 | Any nature collection (i.e. forestry, rock or mineral, insect, shell, wild flower, etc.). |
| | mounted and labeled |
| 10.02 | Terrarium mosses, rocks, plants |
| 10.03 | Nature diorama |
| 10.04 | Any energy exhibit |
| 10.05 | Any recycling exhibit |
| 10.06 | Any item made of recycled material |
| 10.07 | Miscellaneous |
| 10.08 | Recycled Challenge: Upcycling a costume; create a costume using recycled materials |

Awards

See General Rules 9 and 18

Conservation and Natural Science Award- Presented to the most outstanding exhibit. The award is sponsored by Middlesex 4-H Shooting Sports.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit **four** (**4**) exhibits per Lot.
- Decorated fabric, if made by the Member into an article of clothing, should be entered in the Clothing class.

| Lot | Description |
|-------|--|
| 11.01 | Carved article (linoleum tile, soap, etc.) |
| 11.02 | Nature craft |
| 11.03 | Leather work |
| 11.04 | Knotting, braiding, macramé |
| 11.05 | Plastic craft |
| 11.06 | Metal craft |
| 11.07 | Homemade puppets |
| 11.08 | Basketry |
| 11.09 | Beadwork |
| 11.10 | Candle |
| 11.11 | Copper Enameling or Copper Tooling |
| 11.12 | Papier Mache |
| 11.13 | Mobile |
| 11.14 | Homemade or dressed dolls |
| 11.15 | Mosaic |
| 11.16 | Paper craft (including tissue paper and origami) |
| 11.17 | Decoupage |
| 11.18 | Holiday Handiwork |
| 11.19 | Kit Craft (any article made from a kit including paint by number kits) |
| 11.20 | Felt |
| 11.21 | String Art |
| 11.22 | Ceramics |
| 11.23 | Stenciling |
| | continued |

| Lot | Description |
|-------|---|
| 11.24 | Decorated clothing or fabric art |
| 11.25 | Gimp (any article made with gimp) |
| 11.26 | Decorative painting on wood |
| 11.27 | Rubber Stamp art |
| 11.28 | Any beauty aid not using animal products (i.e. lip gloss, soap, etc.) |
| 11.29 | Any article made of duct tape |
| 11.30 | Miscellaneous crafts |

See General Rules 9 and 18.

 $The \ 4\text{-H Craft Award} - Presented \ for \ the \ most \ outstanding \ craft \ exhibit.$





4-H Explorers (youth aged 5-7 years old) - Home Arts Class: 27

- Read General Rules and Regulations. In order to exhibit, youth must be enrolled as a UConn 4-H Explorer in a registered Explorer Club or working with a volunteer trained in the UConn 4-H Explorer curriculum. All 4-H Explorer members must have completed a UConn 4-H Explorer Activity Summary. Volunteers must submit a list of members who have completed an activity summary.
- Exhibits will not be evaluated. They will receive a special 4-H Explorers' ribbon.



- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- The exhibit should teach facts (give information) or show a process. Choose one main idea and keep the explanation simple, accurate, brief and complete. May deal with any project or experience. Display should include handouts. Examples include "Our Group's Camping or Bike Trip", "My Community Service Project", "Reasons for Recycling", etc. Posters must be mounted on heavy cardboard or done on poster board. Check on registration form to indicate need for electrical hook-up.
- Educational Exhibits can be done by an individual or group of individuals. In Lots 3 and 4 a group consists of three or more exhibitors BUT NOT A CLUB. (Club Educational Exhibits must be entered under Club Projects, Class 06.) List the number of contributing exhibitors on the yellow entry slip. Exhibitors do not need to be members of the same club. Each exhibitor in a group project will receive a Danish ribbon; however, only one Court of Honor ribbon or trophy will be awarded for the exhibit
- All Livestock Educational exhibits (either individual or group that you wish to be evaluated)
 must be registered in the Home Arts system. They must be placed in the Home Arts building
 for judging and can be removed to be displayed in the livestock building after they are judged.
- All exhibits must be free-standing.
- Any educational exhibit from a previous year must be significantly improved. A written statement describing the changes must accompany the exhibit.
- Due to limited space, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H Office by July 1 for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.

| Lot | Description |
|-------|---|
| 12.01 | Individual exhibit: general subject area may include home arts, horse safety, gardening and |
| | the like. |
| 12.02 | Individual exhibit: livestock theme |
| 12.03 | Group exhibit: general subject area may include home arts, horse safety, gardening and the |
| | like. |
| 12.04 | Group exhibit: livestock theme |

See General Rules 9 and 18.

Jessie Hazen 4-H Club Booth Award: presented for the most outstanding group/club educational exhibit.

The Alger/Grillo Individual Exhibit Award – presented for the most outstanding individual educational exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All exhibits must have been made, prepared or processed by the exhibitor. Exhibits should be clean and attractively presented. All articles should be properly labeled.
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.
- Fleeces: Raw fleece/fiber unprocessed from Camelid, sheep, rabbit, or goat. Exhibits will be judged on length, texture, and cleanliness. Wool must be wrapped and labeled.
- Hand Spinning: All yarn must be hand spun on a spinning wheel & spun by the individual entering it. No Commercial mill spun yarn is allowed. Each entry must be tagged with exhibitor's age, years in project, lot number, class name, and type of fiber.
- Finished article: Made from fibers; both processing and article must be completed by 4-H member; articles made by knit, crocheted, woven, felted, or completed using any other creative process; exhibits will be judged on appearance and creativity of the finished product.

| Lot | Description |
|-------|--|
| 30.01 | Wool, Full Fleece |
| 30.02 | Alpaca, Llama, Angora Goat, Cashmere Goat, Mohair goat, Angora rabbit or mixed. 5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3x5 card with name of animal and sex. |
| 30.03 | Spun fleece/fiber from camelid, sheep, rabbit, goat or combined; this lot provides evaluation of members spinning consistency of two or three ply wool. |
| 30.04 | Wool roving dyed by exhibitor |
| 30.05 | Navajo Ply – one skein |
| 30.06 | Cable Ply – one skein |
| 30.07 | Cashmere or Mohair singles, 2 ply or other (100% cashmere or mohair) |
| 30.08 | Camelid singles, 2 ply or other (100% alpaca, camel or llama) |
| 30.09 | Spinner's color choice – hand dyed after spinning, or in fleece form and then colors blended in carding process (not commercial dyed) |
| 30.10 | Spinner's color choice – commercial dyed |
| | continued |

| Lot | Description |
|-------|---|
| 30.11 | Felted item – needle felting |
| 30.12 | Felted item – knitted or crocheted and felted |
| 30.13 | Woven garment (hand spun weft, warp can be commercial yarn) |
| 30.14 | Item spun, knit, crocheted or woven and finished from roving by exhibitor |
| 30.15 | Woven item from commercial materials; ex. loom weaving |
| 30.16 | Miscellaneous |



See General Rules 9 and 18.

The Fiber Arts 4-H Award - presented for the most outstanding exhibit in this class.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Flower exhibitors must provide their own containers for each entry.
- The container should be suitable for the specimen being exhibited.
- Entries must be grown by exhibitor and should be correctly listed on entry card.

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- Houseplants must have been in the exhibitor's possession at least three months.
- Arrangements must be made by the exhibitor but the flowers need not be grown by the exhibitor. Commercial material is allowed. Foliage permitted in arrangements.
- No material on State Conservation list may be used.
- No artificial flowers or artificial foliage of any kind are permitted in any Lot.
- A minimum of dried or painted materials may be used. Fresh plant material must be used in all lots.
- Accessories may be used in any of the arrangement Lots.
- Only the specified number of stalks, stems, spikes will be accepted for entry.
- Horticultural exhibits will be judged on quality of flowers and freedom from disease and insect injury.
- The judging of arrangements will be as follows: Artistic design will be judged not only on quality but on the relation of the flowers to each other and to the container in height, width and color. A good arrangement must have balance and pleasing line in its design, good color harmony and well related textures.
- For club collections (Lot 21) or individual member collections (Lot 22), six (6) different items must be entered and will be judged on the basis of artistic design and the quality of flowers.

| Lot | Description |
|-------|--|
| 13.01 | "Pollinator Garden" – create a display using a variety of plants that can host pollinators |
| 13.02 | "Pizza Garden"- grow a container garden with herbs used to make a pizza |
| 13.03 | "Succulents" - succulents or succulent arrangement |
| 13.04 | Aster, 3 stems |
| 13.05 | Calendula, 3 stems |
| 13.06 | Snapdragons, 1 stem |
| 13.07 | Cosmos, 3 stems |
| | continued |

Flowers - Home Arts Class: 13 (cont.)

| Lot | Description |
|-------|---|
| 13.08 | Dahlia, large flowered 5" or over |
| 13.09 | 3 Pompon Dahlias |
| 13.10 | Gladiolus, 1 spike |
| 13.11 | Marigolds, 3 stems |
| 13.12 | Petunias, 3 stems |
| 13.13 | Rose, 1 spray |
| 13.14 | Zinnias, 3 stems |
| 13.15 | Any other worthy specimen of a cut flower (1-3 stems appropriate to the flower) |
| 13.16 | Flowering potted houseplant |
| 13.17 | Non-flowering potted houseplant |
| 13.18 | African violets - must be in bloom |
| 13.19 | Dried flower arrangement - grown and dried by exhibitor |
| 13.20 | Container garden |
| 03.21 | Mixed Floral Arrangement- must be grown by exhibitor |

Awards

See General Rules 9 and 18.

The 4-H Flower Award – presented for the most outstanding flower exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Baked goods must include complete recipe card, with the exact product name. Recipes may be a photocopy.
- Follow recipe directions exactly. All pies should be in aluminum pie plates. Paper plates will be furnished for exhibiting. Cover with plastic wrap. Foods made with mixes will be entered in Lot 5 through 16; state name of mix and added ingredients. Each exhibitor must prepare his/her own batch of an item. All food must be thrown away after the fair, as it may be contaminated.
- Decorated cakes, cupcakes and cookies (Lots 14:09, 14:20 and 14:21) will be evaluated on presentation and artistic interpretation of the theme and are not sampled. They do not have to be made by the exhibitor, only decorated by them. Box mixes may be used. Non-edible materials may be used.
- Note this year's decoration themes in Lots 14:09 and 14:21 and prepare entries accordingly.
- The Fair Association will not be responsible for non-disposable dishes left with food for exhibit.
- Current UConn COVID-19 regulations will be followed pertaining to tasting of food during judging of exhibits
- State Baking contests are open only to members in Middlesex and New Haven Counties or adults eligible for the "Over the Clover" Division.
- See details of Association of CT Fairs baking contests on specified pages.

Attention Connecticut State Contest Winners

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and give your contact information.

- The 4-H Fair is responsible to notify the Association of Connecticut Fairs about the winners of our contests who will be representing this fair.
- It is each winner's responsibility to register with the Connecticut Association of Fairs if they want to attend the state contest, dinner, and ceremonies later in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration.
- It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
- The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H Office or go to the ACF website at http://www.ctagfairs.org

Food and Nutrition - Home Arts Class: 14 (cont.)

| Lot | Description |
|-------|---|
| 14.01 | Baking powder biscuits or muffins, (4) any kind |
| 14.02 | Loaf (standard size) of quick bread (banana, date, etc.) |
| 14.03 | Individual pastries or donuts (4) |
| 14.04 | Yeast rolls (4), loaf of yeast bread |
| 14.05 | Holiday bread or coffee cake (made with yeast) |
| 14.06 | Cookies (6) or squares (4) |
| 14.07 | Gingerbread |
| 14.08 | Cake or cupcakes (4) |
| 14.09 | Decorated Cake:Theme-Imposters- cakes decorated to look like something else |
| 14.10 | Pie (not cream or custard) |
| 14.11 | Candy (6 pieces) |
| 14.12 | Any other baked item |
| 14.13 | Association of Connecticut Fairs Junior Baking Contest- must display recipe |
| 14.14 | Association of Connecticut Fairs Adult Baking Contest- must display recipe |
| 14.15 | Association of Connecticut Fairs Apple Pie Baking Contest 2 crust pie- must display recipe |
| 14.16 | Baked goods with a mix as one of the ingredients |
| 14.17 | Make something with a recipe for a "food-sensitive" person – allergy to peanuts, gluten, etc. |
| 14.18 | Cake-Pops |
| 14.19 | Non-baked cookies (6) |
| 14.20 | Decorated cupcakes: Theme Designed anyway you like – should have 6 cupcakes |
| 14.21 | Decorated cookies: Theme - sTie-Dye |
| 14.22 | Any other food item |

Awards

See General Rules 9 and 18.

The Jessie Hazen 4-H Foods Award – presented for the outstanding food exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- The 4-H Fair will provide paper plates for vegetables and fruit. All exhibits must be grown, cared for and selected by the exhibitor. Only vegetables which are of uniform size, shape and color, and are at proper maturity for table use or canning should be selected. Specimens should be clean, fresh, firm and free from blemishes caused by insects, disease or rough handling.
- For club or individual member collections, six (6) different items must be entered and will be judged on the basis of artistic design and the quality of vegetables and fruit.
- Only the specified amounts of fruits and vegetables per plate or basket will be accepted. See Lot requirements below.

| Lot | Description |
|-------|--|
| 15.01 | Beans, 5 pods of the same variety, any type |
| 15.02 | Beets, 3 of the same variety, any type |
| 15.03 | Broccoli, 1 bunch |
| 15.04 | Cabbage, 1 head |
| 15.05 | Carrots, 3 of the same variety, any type |
| 15.06 | Celery, 1 bunch |
| 15.07 | Corn, 3 ears of the same variety, any type |
| 15.08 | Cucumbers, 3 regular or pickling of the same variety, any type |
| 15.09 | Eggplant, 1 |
| 15.10 | Onions, 3 trimmed, same variety, any type |
| 15.11 | Parsnips, 3 of the same variety, any type |
| 15.12 | Peppers, 3 of the same variety, any type |
| 15.13 | Potatoes, 3 of the same variety, any type |
| 15.14 | Pumpkin, 1 |
| 15.15 | Radishes 3 of the same variety, any type |
| 15.16 | Squash, 1 any type |
| 15.17 | Tomatoes, 3 of the same variety, any type (green, red or yellow) |
| 15.18 | Any other variety of vegetable |
| 15.19 | Bay, 1 stem |
| | continued |

| Lot | Description |
|-------|--|
| 15.20 | Dill, 3 stems |
| 15.21 | Mint, 3 stems |
| 15.22 | Parsley, 3 stems |
| 15.23 | Any other variety of herb or spice, 3 stems |
| 15.24 | Berries, 1 or 2 pint or 10 berries |
| 15.25 | Melons, 1 |
| 15.26 | Tree fruits, 3 |
| 15.27 | Any other variety of fruit |
| 15.28 | Club collection of fruits and vegetables, 6 different items |
| 15.29 | Member's collection of fruit and vegetables, 6 different items |
| 15.30 | Fruit or vegetable art |
| 15.31 | Fresh gourd |
| 15.32 | Dried gourd |
| 15.33 | Any ornamental fruit or vegetable fresh |
| 15.34 | Any ornamental fruit or vegetable dried |
| 15:35 | Any Combination of homegrown vegetables and herbs; creative/attractively displayed in a basket |

See General Rules 9 and 18.

Jessie Hazen 4-H Fruits & Vegetables Award – Presented for the most outstanding fruits or vegetables exhibit.

 $Nelson\ Cecarelli\ Memorial\ Harvest\ Basket\ Award-Presented\ to\ the\ most\ outstanding\ homegrown\ vegetable\ and\ herb\ basket$

Home Furnishing - Home Arts Class: 16

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Enter knitted, crocheted, embroidered, and hooked exhibits in Needlework class.
- Please include directions or steps taken with the item.

| Lot | Description |
|-------|---|
| 16.01 | Small useful articles for home (pot holders, placemats, napkin holder and napkins, etc.) |
| 16.02 | Bureau scarf, bulletin board, waste basket |
| 16.03 | Article for your room or home. Includes curtains, bedspread, slipcovers, table runner or placemats, tablecloth, or wall hangings. |
| 16.04 | Floor plan with furniture arrangement and color scheme of one room (hand drawn or computer generated) |
| 16.05 | Pillows |
| 16.06 | Upholstered item |
| 16.07 | Any other room accessory made by the exhibitor. |
| 16.08 | Flags or Banners |
| 16.09 | Place setting with menu |
| 16.10 | Any home furnishing item made from a kit. |
| 16.11 | Miscellaneous: Home Furnishings |

Awards

See General Rules 9 and 18.

The Jessie Hazen 4-H Home Furnishings Award – Presented for the outstanding home furnishings exhibit.

Jewelry - Home Arts Class: 17

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit four (4) exhibits per lot.

| Lot | Description |
|-------|---|
| 17.01 | Earrings |
| 17.02 | Bracelets |
| 17.03 | Necklaces or Pendants |
| 17.04 | Pins |
| 17.05 | Rings |
| 17.06 | Hair Accessories |
| 17.07 | Miscellaneous jewelry item |
| 17.08 | Sets or collections of three items or more. |

Awards

See General Rules 9 and 18.

The 4-H Jewelry Award – Presented for the most outstanding jewelry exhibit.

Mechanical and Electrical - Home Arts Class: 18

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- If an item is restored, the exhibitor must include a description of its condition before improvements were made and describe the improvements.
- Work must have been done by the 4-H exhibitor.

| Description | |
|--|--|
| Engines: New (built entirely by 4-H member) | |
| Engines: Restored or rebuilt | |
| Vehicle: New (built entirely by 4-H member) | |
| Vehicle: Restored or rebuilt | |
| Farm equipment: New (built entirely by 4-H member) | |
| Farm equipment: Restored or rebuilt | |
| Machinery: New (built entirely by 4-H member) | |
| Machinery: Restored or rebuilt | |
| Electrical project: Homemade (built by 4-H member) | |
| Electrical project: Made from a kit | |
| Miscellaneous: New (built entirely by 4-H member) | |
| Miscellaneous: Restored or rebuilt | |
| | |

Awards

See General Rules 9 and 18.

The Osga Electrical Company Engineering Award – Presented to the most outstanding Mechanical and Electrical exhibit.

Model Building and Rockets - Home Arts Class: 19

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Must include directions if made from a kit.
- Must include description of item if original design

| Lot | Description | |
|-------|---|--|
| 19.01 | Rocketry | |
| 19.02 | Any model made from a kit - pre-decorated | |
| 19.03 | Any model made from a kit - self-decorated | |
| 19.04 | Any original model | |
| 19.05 | Construction sets original designs (i.e. Lego, Erector Set, etc.) | |
| 19.06 | Construction sets from kit | |
| 19.07 | Robotics | |
| 19.08 | Trains (limited to 1/2 table space 3 feet by 4 feet) | |

Awards

See General Rules 9 and 18.

The 4-H Model and Rocket Building Award – presented to the most outstanding Model or Rocket exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.

| Lot | Description | |
|-------|--|--|
| 20.01 | Knitted article: Afghan | |
| 20.02 | Knitted article: Dress, coat, cape | |
| 20.03 | Knitted article: Large article (sweater, skirt, shawl) | |
| 20.04 | Knitted article: Small article (mittens, slippers, hat) | |
| 20.05 | Knitted article: Any other knitted article | |
| 20.06 | Knitted article: Article made from wool spun by 4-H'er | |
| 20.07 | Crocheted article: Coat, dress, cape | |
| 20.08 | Crocheted article: Vest, sweater, shawl | |
| 20.09 | Crocheted article: Hat or small article | |
| 20.10 | Crocheted article: Doily | |
| 20.11 | Crocheted article: Edging (pillowcase, etc.) | |
| 20.12 | Crocheted article: Blanket or afghan | |
| 20.13 | Crocheted article: Any other crocheted article | |
| 20.14 | Crocheted article: Article made from wool spun by 4-H'er | |
| 20.15 | Embroidery: Crewel (worsted wool yarn) | |
| 20.16 | Embroidery: Cotton or silk thread | |
| 20.17 | Embroidery: Candlewicking | |
| 20.18 | Embroidery: Liquid embroidery | |
| 20.19 | Embroidery: Counted cross stitch | |
| | continued | |

Needlework - Home Arts Class: 20 (cont.)

| Lot | Description | |
|-------|--|--|
| 20.20 | Embroidery: Any other embroidered article | |
| 20.21 | Embroidery: Any item made from a kit or prepared design | |
| 20.22 | Needlepoint: Original needlepoint | |
| 20.23 | Needlepoint: Needlepoint made from a kit | |
| 20.24 | Hooked Article: Rug | |
| 20.25 | Hooked Article: Chair pad | |
| 20.26 | Hooked Article: Wall hanging | |
| 20.27 | Hooked Article: Wall hanging made from a kit | |
| 20.28 | Miscellaneous Needlework: Chicken scratch (usually worked on a gingham or checked cloth) | |
| 20.29 | Miscellaneous Needlework: Miscellaneous needlework not listed above. | |
| 20.30 | Quilting: Large article (quilt) | |
| 20.31 | Quilting: Small article (pillow) | |
| 20.32 | Quilting: Wall hanging | |
| 20.33 | Precut Quilt Kit: Large article (quilt) | |
| 20.34 | Precut Quilt Kit: Small article (pillow) | |
| 20.35 | Precut Quilt Kit: Wall hanging | |
| 20.36 | ACF: See quilt contest following this section: contest is open only to 4-H members in Middlesex and New Haven Counties or adults eligible for "Over the Clover" Division | |

Awards

See General Rules 9 and 18.

The 4-H Needlework Award – Presented to the outstanding needlework exhibit.

Photography - Home Arts Class: 21

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All photographs must be neatly mounted or matted no frames.
- All photographs must be captioned. Put title on front of the exhibit and as well as accompanying entry tag.
- All pictures must have been taken at last year's 4-H Fair or during the current year.
- An exhibitor may only use the same image once in the Photography Class.
- Limit: Two (2) exhibits per lot.
- Anyone interested in the Photo Contest sponsored by the Association of Connecticut Fairs refer to ACF Photo Contest in the designated area of the fair book
- Photo Albums/Tell A Story/Calendars can be exhibited in Scrapbooks Class.

| Lot | Description | |
|-------|---|--|
| 21.01 | Animals | |
| 21.02 | Landscape/Seascape | |
| 21.03 | People | |
| 21.04 | Flowers | |
| 21.05 | General Interest | |
| 21.06 | Pictures Developed by member (B&W or Color) | |
| 21.07 | Collection of Photos (5): Same subject, different scenes | |
| 21:08 | Digital Media (Digital manipulation of photograph which was taken by exhibitor.) *Must include the "Before" images as well as the finished product.* | |

Awards

See General Rules 9 and 18.

The 4-H Photography Award – Presented for the most outstanding photography exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- A poster is two- or three-dimensional and teaches or informs in a written and/or pictorial manner. It should be on a sheet of poster board (heavy cardboard). Members may also enter posters that are part of club entries in Educational Exhibits if they can stand alone. Leave poster with club exhibit but register it in poster manager book.
- Double sided posters will be judged on the side displayed.

Scorecard:

- Subject one main idea, accurate information, should present a simple but clear message.
- Public appeal arouses interest and holds attention.
- Attractiveness neat, simple, easy to read.
- Originality presented in an unusual way.

| Lot | Description | |
|-------|---|--|
| 22.01 | May deal with any project or theme. | |
| 22.02 | Nutritional Fair poster | |
| 22.03 | Group poster display showing the same theme | |

Awards

See General Rules 9 and 18.

The 4-H Poster Award – Presented to the most outstanding poster exhibit.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All record books are evaluated by the leader or their designee prior to entry in the fair.
 Leaders should refer to June mailing "Preparing Your Exhibits for the Fair" for more details on record book judging.
- Court of Honor policy: All leaders may nominate one record book per Lot from their club membership for Court of Honor consideration in the record book category. Those who evaluate individual member's record books may nominate as well. All nominations must be handed in at the Home Arts registration before the start of judging on Friday night.
- According to the publication "4-H Record Keeping: What goes Into a Record Book," forms should be bound in a notebook or report folder with the current year on top.
 Members are asked to keep records for all years in one notebook.
- Achievement certificates, event programs, ribbons and other items are not to be kept in record books. However, one or two pictures or newspaper clippings that relate directly to the 4-H members may be included.

| Lot | Description | |
|-------|--|--|
| 23.01 | Record book from first year member (any age) | |
| 23.02 | Record book from Junior member (7 - 12 as of 4-H age) | |
| 23.03 | Record book from Senior member (13 and up as of 4-H age) | |

Awards

See General Rules 9 and 18.

Middlesex County 4-H Advisory Senior Record Book Award – Presented for the outstanding senior exhibit.

Middlesex County 4-H Advisory Junior Record Book Award – Presented for the outstanding junior exhibit.

Middlesex County 4-H Advisory First Year Record Book Award – Presented for the outstanding first year exhibit.

• Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

| Lot | Description | |
|-------|---|--|
| 24.01 | Club Secretary's book | |
| 24.02 | Club Treasurer's book | |
| 24.03 | Scrapbook telling your 4-H story: May include newspaper clippings, achievement | |
| 24.04 | Scrapbook telling of a major 4-H event, such as National 4-H Congress or conference trip: May include support materials such as Connecticut Recognition Form, Record Sheets newspaper clippings, etc. | |
| 24.05 | Club scrapbooks, detailing club activities | |
| 24.06 | General scrapbooks | |
| 24.07 | Creative scrapbook: Design may include journal, memorabilia, detailing, etc. | |
| 24.08 | Photo album - photos must be labeled, captioned, or grouped in a theme with one general label | |
| 24.09 | Tell a Story - Pictures must be collected in some format, may not be displayed loose. Photos may be taken by others besides the project creator. Judging to be based on the care and thought put into the creative process | |
| 24.10 | Picture Book or Photo Calendar - can be commercially printed but must be marked as such. Photos may be taken by others besides the creator. Judging will be based on care and thought put into the creative process | |

Awards

See General Rules 9 and 18.

Jessie Hazen 4-H Scrapbook Award – Presented for the most outstanding 4-H scrapbook in Lots $24.03,\,24.04,\,$ and 24.05

Reggie Hazen Scrapbook Award – Presented for the most outstanding scrapbook in Lots 24.06 through 24.10

Woodworking and Metal Working - Home Arts Class: 25

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Entries that are upholstered only should be entered in Home Furnishing Class.
- Electrical projects are now displayed in Mechanical and Electrical Class.

| Lot | Description | |
|-------|--|--|
| 25.01 | Birdhouse or feeder | |
| 25.02 | Small woodworking or metal project (tray, shelf, cutting board, bookends) | |
| 25.03 | Wooden or metal decorative object | |
| 25.04 | Forged, hammered or welded metal items (can be made using combination of techniques) | |
| 25.05 | Piece of furniture (table, bookcase, stool) | |
| 25.06 | Refinished piece of furniture (wood or metal; must provide before and after photo) | |
| 25.07 | Other wood or metal project | |
| 25.08 | Woodcarving or Burning- made from wood | |
| 25.09 | Projects made from kits. | |

Awards

See General Rules 9 and 18.

The Osga Electrical Company Woodworking Award – presented for the outstanding woodworking or metal working exhibit.

Additional Classes

Please read Connecticut Fair and Show Requirements

Exhibiting at a CT Fair (ctagfairs.org) for links

Please be aware that the use of illegal drugs, weapons, and alcohol is strictly prohibited on the grounds. Use of either will result in immediate expulsion from the fair and any contest participation void.

Please read the particular instructions and age requirements for each individual class, as they are different depending upon the activity.

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Association of Connecticut Fairs (ACF) Contests Guidelines

General Rules for participation in the 4-H Fair:

- 1. Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General Rule 7.
- 2. WHO MAY ENTER: While the state contests are open to all residents of Connecticut, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.
- 3. The section about the ACF Photography contest has been included as information only anyone wishing to participate in this contest must submit their entries directly to the panel listed later in this book. Exhibitors do not have to have their photos evaluated at this fair to qualify.
- 4. Anyone entering the ACF Baking Contests (adult, junior, or apple pie) or quilt contest must sign up at the registration table to give contact information and receive final instructions.
- 5. Recipes for the Association of Connecticut Fairs contests can be downloaded from the ACF website directly they are not printed in this booklet. http://www.ctagfairs.org/contests

ACF Contest Winners selected at the 4-H Fair after judging.

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and give your contact information.

- 1. The 4-H Fair is responsible to notify the Association of Connecticut Fairs about the winners of our contests who will be representing this fair.
- 2. It is each winner's responsibility to register with the Association of Connecticut Fairs if he or she wants to attend the state contest, dinner and ceremonies later in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration on Friday.
- 3. It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
- 4. The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H Office or go to the ACF website at http://www.ctagfairs.org

ACF Photography Contest

Anyone interested in entering should submit directly to Association of Connecticut Fairs. Contest rules and entry forms can be found at http://www.ctagfairs.org or by sending a self-addressed, stamped envelope to Richard LaTaille, 83 Gates Road, Lebanon, CT 06249.

ACF Apple Pie Contest

Two-Crusted Apple Pie Contest

WHO MAY ENTER: The contest held at each fair is open to all Connecticut residents regardless of age. While the state contests are open to all residents of Connecticut, adults or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest. Commercial, Industrial and Professional Bakers are not eligible. See general rules for 4-H participation.

Judging Criteria:

Overall Appearance 40 points
Crust 10 points
Flavor 40 points
Texture 10 points

Total 100 points

Contest Rules

- 1. Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crusted Pie.
- 2. Submit a 3" X 5" card with your recipe, your name & address.
- 3. No pre-made or pie mixes will be allowed.
- 4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
- 5. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

The Association of Connecticut Fairs will furnish score sheets to each member fair. Each contestant will receive these sheets at the end of the event. The decision of the judges is final!

LOCAL CONTEST: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit his or her entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations.

NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.

ACF Quilt Contest

Sponsored by The Association of Connecticut Fairs and The Durham Agricultural Fair Association, Inc., "The Durham Fair"

WHO MAY ENTER: While the state contests are open to all residents of Connecticut, adults or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.

HOW TO ENTER: Any entry that is entered at any fair that is a member of the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter a contest at as many member fairs contests until they win first prize. They will then represent that fair in the state contest. The state contest is held at the annual Association of Connecticut Fairs spring meeting. **JUDGING:** The Association of Connecticut Fairs will furnish judges score sheets to each fair. The

JUDGING: The Association of Connecticut Fairs will furnish judges score sheets to each fair. The contestants will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship, and originality. Decisions of the judges are final.

LOCAL CONTEST: The winner of the quilt contest will receive a blue ribbon from The Association of Connecticut Fairs and will become eligible to submit his or her entry to the state contest. In the event a fair only receives only one entry in the contest and that entry is worthy of first prize, the Association rosette must be awarded to that entry.

STATE CONTEST: The state contest will be held at The Association of Connecticut Fairs spring meeting (check www.ctagfairs.org for date and location). Each fair must contact the winner of its local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

Visit www.ctagfairs.org for a list of prizes

Categories: 1.) Hand Appliqué 2.) Patchwork – Machine Quilted 3.) Patchwork-Hand Quilted

No tied quilts - No precut quilt kits

Contest Rules:

- 1. All work must be completed by an individual quilt maker.
- 2. Work can be pieced by hand or by machine but appliqué and quilting must be done by hand.
- 3. All four sides, when added together, must measure a minimum of 216 inches total.

Please visit www.ctagfairs.org or email info@ctagfairs.org for more information

Judging Criteria:

| Overall Appearance | 15 points |
|---|-----------|
| Difficulty of pattern | 15 points |
| Consistency of stitches | 10 points |
| Matching of points and corners | 15 points |
| Borders and bindings | 20 points |
| Cleanliness of work | 20 points |
| Balance of material weight, color & pattern | 20 points |
| | |

Total 115 points

Safe Tractor Operating Contest

Contest time TBA on Friday

Rules

- Junior Contest will include instruction and practice in safe handling of equipment. Open to 4-H members 7 to 12 years old.
- Senior Contest for 4-H members 13 to 18 years old, will consist of three parts skill, safety and knowledge of machine.
- Over the Clover (adults) will consist of three parts skill, safety and knowledge of machine.
- Equipment will be provided.
- Participants may request curriculum materials from your 4-H office.
- There will be participation awards for juniors; ribbons will be awarded to senior participants.
- Participants must preregister.

| Lot | Description |
|-------|--|
| 4-H-1 | Junior 7-12 years old as of January 1 |
| 4-H 2 | Senior 13-18 years old as of January 1 |
| 4-H 3 | Over the Clover (adults) |



FAIR NOTES





